



ADDENDUM NO. 1
SPORTS CENTER UPGRADES: TENNIS COURT LIGHTING
&
SPORTS COURT
RE-BID
PROJECT NO. 2008-06
BID OPENING: DECEMBER 4, 2008
2:00 PM
ISSUED DATE: NOVEMBER 3, 2008

The following revisions are hereby made to the above referenced project.

All questions regarding the project must be transmitted in writing to Terry Greene, City Architect by fax or e-mail. Fax number is 408-777-3333 and e-mail address is terryg@cupertino.org

1. Sheet E0.1:
Revise Electrical General Notes No. 21 to read: "The Contractor shall be licensed by the State of California and hold a California class "A" General Engineering, or "B" General Building, or "C-10" Electrical contractor's license and shall comply with all applicable codes and regulations. Materials and equipment shall be U.L. listed and labeled for the application.
2. Sheet T1.3:
 1. **SEE NOTE: Calling attention to these note because they modify the plans**
 1. For Roof framing plan "refer to Det. 4/A9.3"
 2. Sheet S2: **OMIT** Det. 7/S2
 3. Sheet S3: **OMIT** Det. 4/S3 and Det. 5/S3. Det. 2/S3 omit new concrete curb shown on the drawing
3. Sheet A1.1:
 1. **CHANGE** Key Note 10 as follows: Remove (Saw Cut) portion of (E) Concrete Walk to Subgrade and a portion of the Island to subgrade according to attached Drawing.

Completely remove (E) asphalt ramp only to subgrade and prepare surface for (N) ADA Compliant concrete walk sloped to parking lot grade. Reinforce and compact sub-base existing to 95%.

2. See **SK-1** for DEMOLITION PLAN changes.

4. Sheet A2.1: Is modified by:

1. **SK-2 modifies** Detail 2 New Handicapped Parking Stall changes.

5. Sheet A2.2:

1. CHANGE: Key Note 18 on Court plan to Key Note 9. Eliminate Key Note 18 from the Keyed Notes list.

6. Sheet A3.1:

1. For Exterior Elevations that are keyed on Enlarged Restroom Plan (A3.1) revise Sht. Number in Symbol from A3.1 to A3.2.

2. **ADD** new Key Note 7: "New exterior Wall Heater (Heat Pump) Unit. Refer to Paragraph 7, Sht. T1.3 under "Heating and Ventilating System." Refer also to Exterior Elevations 2 and 8, Sht. A3.2". Also refer to attached new sketches **SK-3** and **SK-4**

7. Sheet A3.2:

1. ADD to Key Note 19: Refer to Det. 1/A9.2

2. Refer to attached sketches **SK-4** for Heat Pump location

8. Sheet A9.3

1. Typ. Wall Section Detail 1. Details 3 and 4 are located on Sht. A9.3
NOT A2.1

9. Sheet S1:

1. Roof Framing Plan: **DELETE** the 6 x 6 trellis posts shown on the roof of each building. The trellis will be supported by a four 4 x 4 trellis posts straddling the buildings on top of the parapet walls. Refer to Det. 4/A9.3.

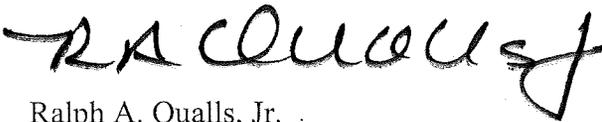
10. Sheet S2: **DELETE** structural Detail 7/S2.

11. Sheet S3: **DELETE** structural Details 4/S3 and 5/S3.

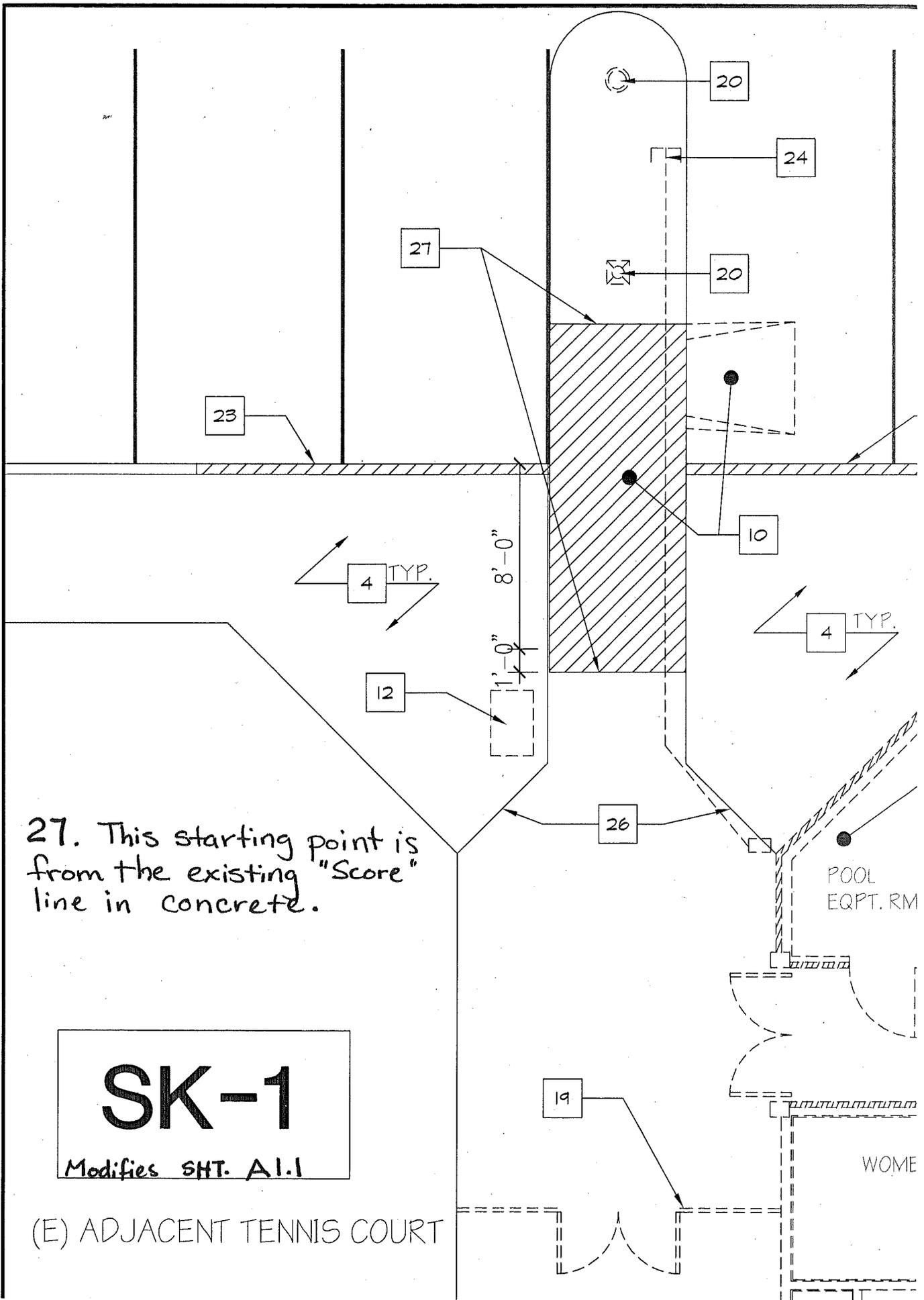
Detail 2/S3: **DELETE** the new 6" concrete curb shown in this detail.

Please indicate receipt of this addendum on the last page of the Proposal. Failure to do so may cause rejection of your bid.

APPROVED BY:

A handwritten signature in black ink, appearing to read "RACQUALS, JR.", written in a cursive style.

Ralph A. Qualls, Jr.
Director of Public Works



27. This starting point is from the existing "Score" line in concrete.

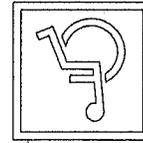
SK-1
 Modifies SHT. A1.1

(E) ADJACENT TENNIS COURT

CH DRAIN

AREA TO REMAIN

(N) STRIPING & HANDICAPPED
PARKING STALL. SEE 3/A9.1



ADA SIGN.
SEE 9/A9.1

WHEEL STOP
SEE 12/A9.1.

HC. SIGN
SEE 7/A9.1
AND 11/A9.1.

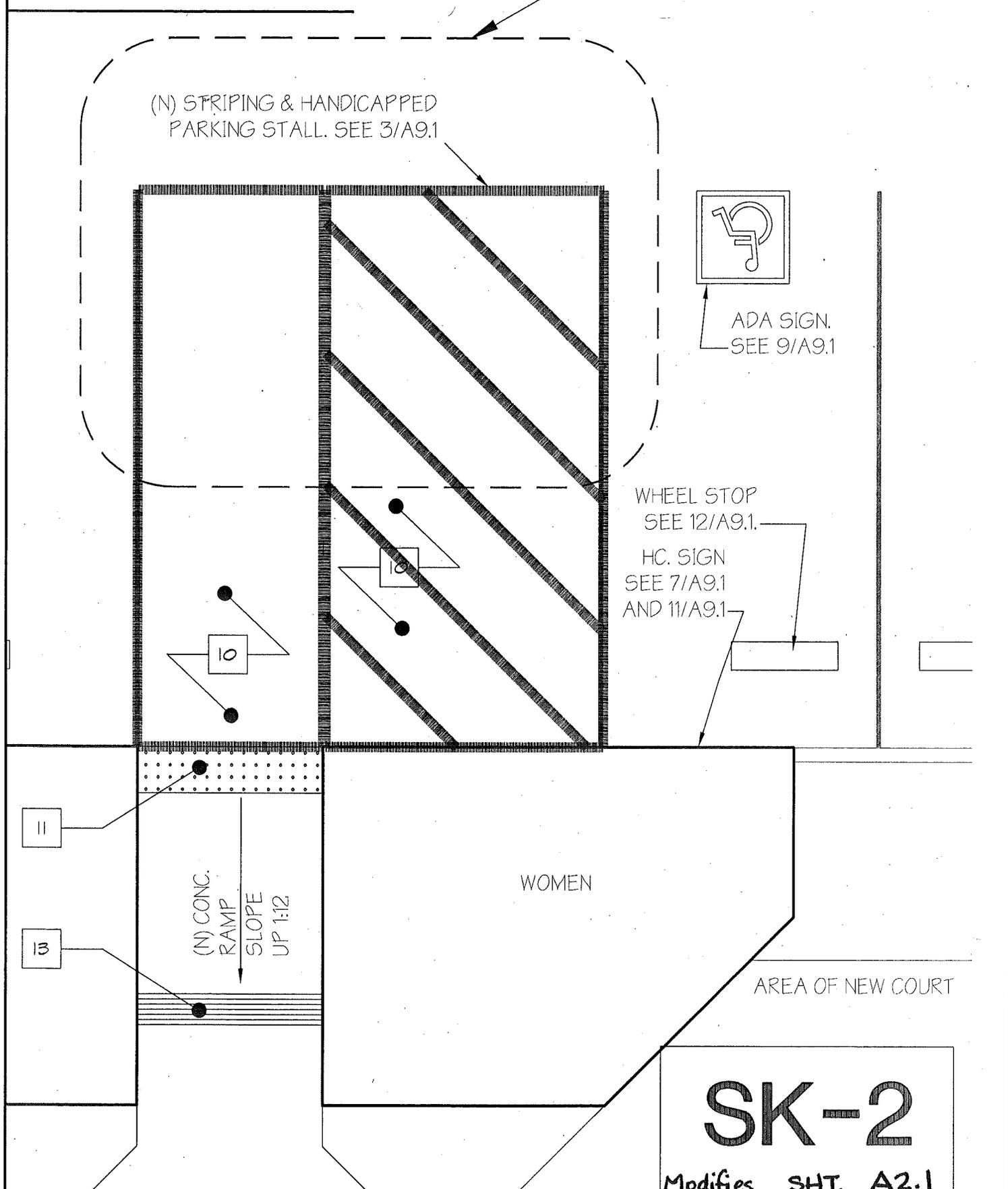
WOMEN

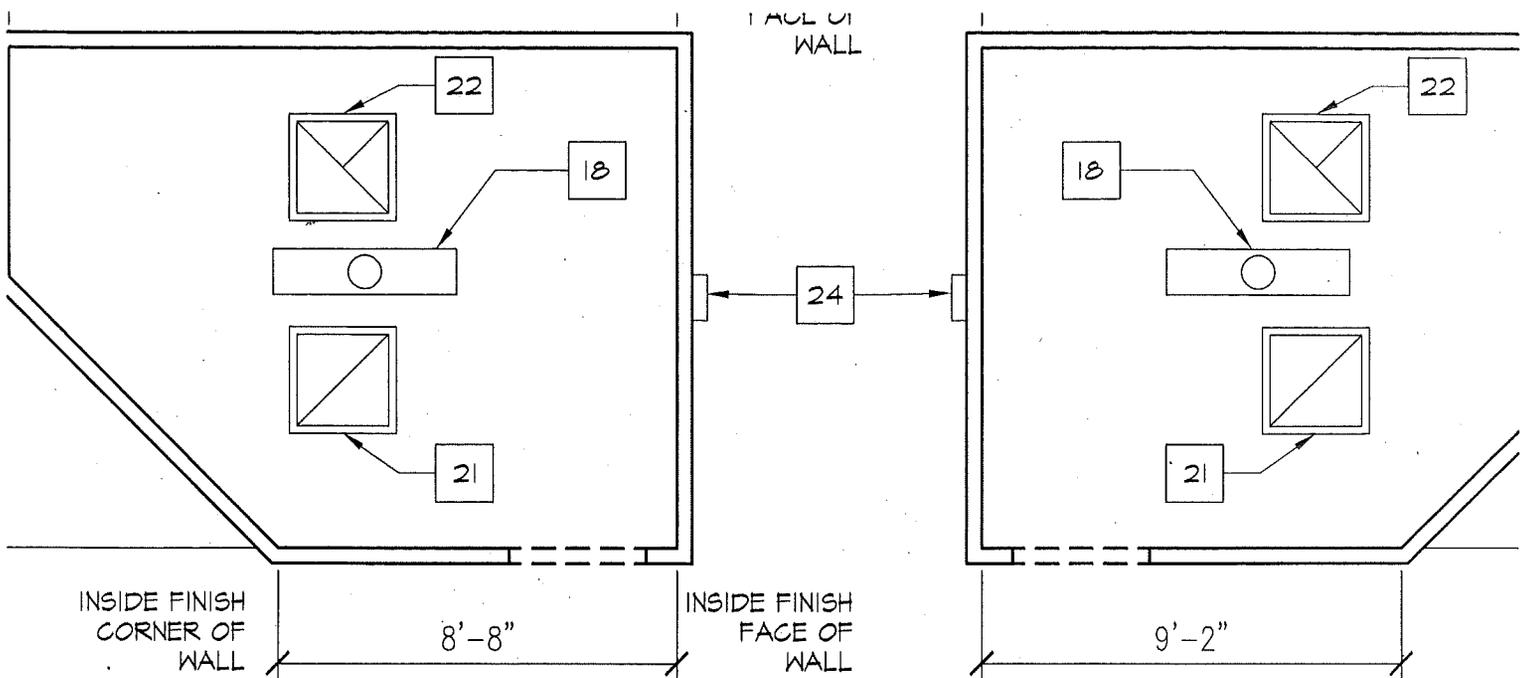
AREA OF NEW COURT

SK-2

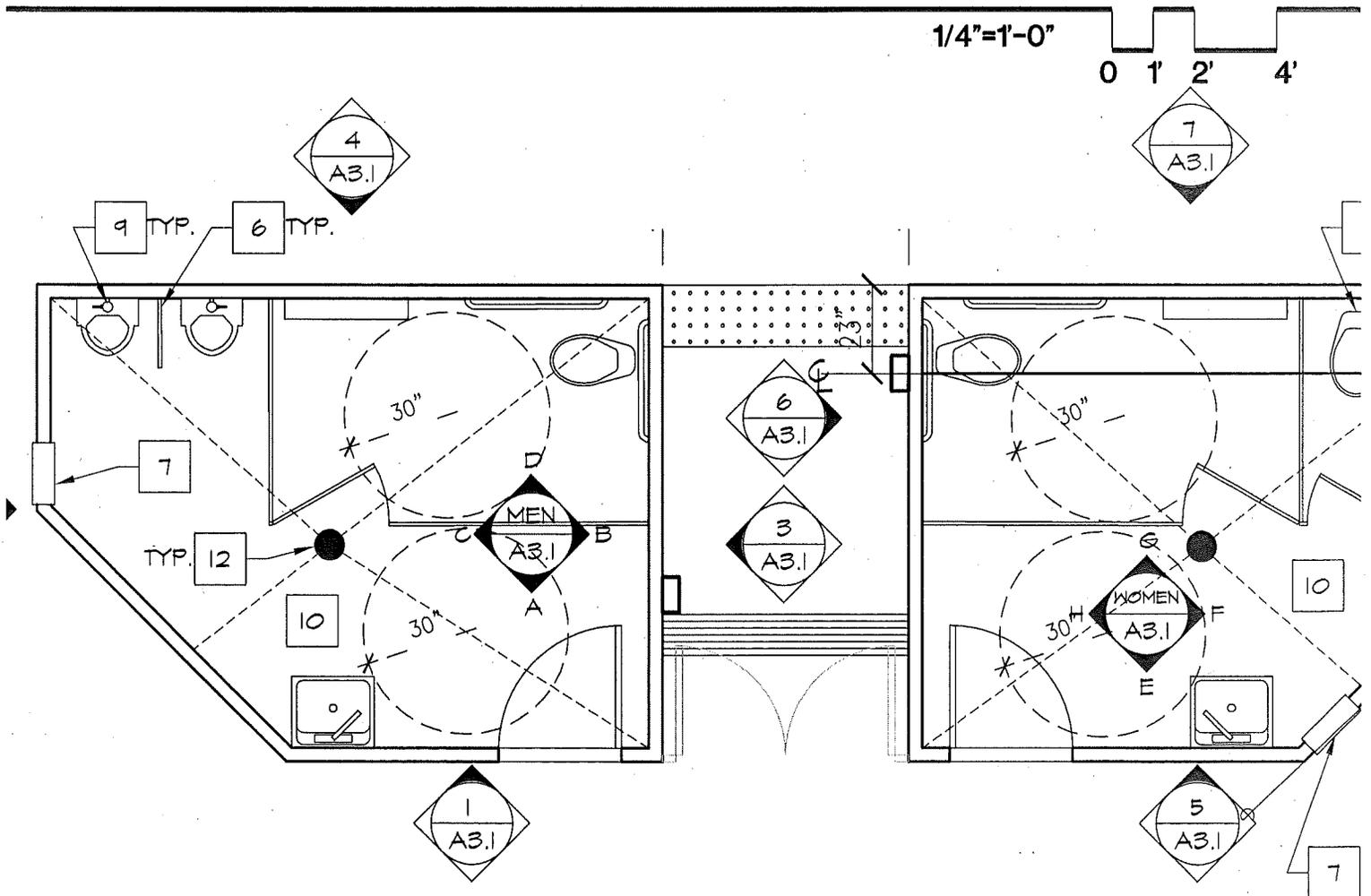
Modifies SHT. A2.1

HANDICAPPED PARKING STALL





ENLARGED RESTROOM REFLECTED CEILING PLAN



ENLARGED RESTROOM PLAN

	SK-3	1/4"=1'-0" 0 1' 2' 4'
Modifies SHT. A3.1		

SK-4

Modifies SHT. A3.2

