



PUBLIC WORKS DEPARTMENT
Ralph A. Qualls, Jr., Director

CITY HALL
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Date: June 3, 2008

File: 98,493.80

Project: 2007-01, 2007-08 STP Overlay Program

ADDENDUM NO. 3
To
CITY OF CUPERTINO's 2007-08 STP OVERLAY PROGRAM PROJECT
City Project Number: 2007-01

Please note that the following revisions and/or clarifications are made to the above referenced project:

1. Pages 4 and 5 of the Bid Proposal have been revised as shown on the attached Pages 4 and 5 of the Bid proposal. The Estimated Quantities have been corrected to be consistent with the quantities shown in the Special Provisions on Pages 59 and 60.

This Addendum No.3 is hereby incorporated and made part of the Bid Proposal requirements for the **2007-08 STP Overlay Program Project**. All other provisions of the Contract Documents shall remain in full force and effect.

APPROVED BY:

~~For~~ Ralph A. Qualls, Jr.
Director of Public Works

Attachment

ESTIMATED QUANTITIES

Bid Item	Est.Qty. Unit	Item	Unit Price	Total
1.	L.S.	Traffic Control	\$ _____ /L.S	\$ _____
2.	1,410 TN	Asphalt Concrete - 1/2" Max. Medium	\$ _____ /TN	\$ _____
3.	553 TN	Asphalt Concrete, 3/8" Max.	\$ _____ /TN	\$ _____
4.	11,508 SY	TruPavePavement Reinforcing Fabric	\$ _____ /SY	\$ _____
5.	3,793 SY	Cold Plane 0.21' (2-1/2") AC	\$ _____ /SY	\$ _____
6.	7,715 SY	Cold Plane 0.251' (3")AC	\$ _____ /SY	\$ _____
7.	1,947 SF	Remove & Replace 4" AC	\$ _____ /SF	\$ _____
8.	1 EA	Install PCC Apron Around Inlet	\$ _____ /EA	\$ _____
9.	1 EA	Install PCC Apron & Integral Curb Around Inlet	\$ _____ /EA	\$ _____
10.	50 LF	Install PCC Curb & Gutter (Modified)	\$ _____ /LF	\$ _____
11.	20 EA	Lower Manhole Cover Prior to Cold Planing	\$ _____ /EA	\$ _____
12.	18 EA	Lower WaterValve/Sewer Cleanout /Survey Monument Cover Prior to Cold Planing	\$ _____ /EA	\$ _____
13.	20 EA	Adjust Manhole Cover to Finish Grade	\$ _____ /EA	\$ _____
14.	18 EA	Adjust WaterValve/Sewer Cleanout /Survey Monument/Gas Valve Covers to Finish Grade	\$ _____ /EA	\$ _____
15.	27 LF	Shoulder Backing	\$ _____ /LF	\$ _____
16.	1 EA	Signal Loop Detectors 30' Type C Signal Loop	\$ _____ /EA	\$ _____
17.	3 EA	Blue Reflective Marker @ Hydrant	\$ _____ /EA	\$ _____
18.	1 EA	"STOP" Legend (Thermo)	\$ _____ /EA	\$ _____
19.	2 EA	"SLOW" Legend (Thermo)	\$ _____ /EA	\$ _____
20.	2 EA	"SCHOOL" Legend (Thermo)	\$ _____ /EA	\$ _____
21.	2 EA	"XING" Legend (Thermo)	\$ _____ /EA	\$ _____
22.	1 EA	"25" Legend (Thermo)	\$ _____ /EA	\$ _____
23.	68 LF	12" White Crosswalk/Limit Line (Thermo)	\$ _____ /LF	\$ _____
24.	220 LF	12" Yellow Crosswalk [Thermo]	\$ _____ /LF	\$ _____
25.	325 LF	4" White Line [Thermo]	\$ _____ /LF	\$ _____
26.	1 EA	Type IV -Turn Arrow (Thermo)	\$ _____ /EA	\$ _____

27.	1,200 LF	Striping Detail #8 (Thermo)	\$ _____ /LF	\$ _____
28.	227 LF	Striping Detail #21 (Thermo)	\$ _____ /LF	\$ _____
29.	925 LF	Striping Detail #23 (Markers)	\$ _____ /LF	\$ _____
30.	555 LF	Striping Detail #27B (Thermo)	\$ _____ /LF	\$ _____
31.	168 LF	Striping Detail #30 (Markers)	\$ _____ /LF	\$ _____
32.	27 LF	Striping Detail #38A (Thermo)	\$ _____ /LF	\$ _____
33.	60 LF	Striping Detail #40 (Thermo)	\$ _____ /LF	\$ _____
			TOTAL PROJECT	\$ _____

I, the undersigned, agree that if this proposal is accepted, I will enter into a contract with the City of Cupertino to provide all necessary machinery, tools, apparatus, and other means of construction and to do all the work specified in the contract in the manner and time specified.

I, the undersigned, declare that this bid is made without connection with any person, firm, or corporation making a bid for the same work, and is in all respects fair, and without collusion or fraud.

I, the undersigned, recognize that the Director of Public Works of the City of Cupertino will reserve the right to establish the priority of one job over another and each starting date where conflict of construction schedules occur.

Attached hereto is the required certified check or bid bond in the amount of \$ _____, as required by law and the Notice to Bidders. (10% of bid amount)