



SWIMMING POOL / SPA PERMIT APPLICATION

COMMUNITY DEVELOPMENT DEPARTMENT • BUILDING DIVISION
 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255
 (408) 777-3228 • FAX (408) 777-3333 • building@cupertino.org

SP

PROJECT ADDRESS		APN #			
OWNER NAME		PHONE		E-MAIL	
STREET ADDRESS		CITY, STATE, ZIP			FAX
CONTACT NAME		PHONE		E-MAIL	
STREET ADDRESS		CITY, STATE, ZIP			FAX
<input type="checkbox"/> OWNER <input type="checkbox"/> OWNER-BUILDER <input type="checkbox"/> OWNER AGENT <input type="checkbox"/> CONTRACTOR <input type="checkbox"/> CONTRACTOR AGENT <input type="checkbox"/> ARCHITECT <input type="checkbox"/> ENGINEER <input type="checkbox"/> DEVELOPER <input type="checkbox"/> TENANT					
CONTRACTOR NAME		LICENSE NUMBER		BUS. LIC #	
COMPANY NAME		E-MAIL			FAX
STREET ADDRESS		CITY, STATE, ZIP			PHONE
ARCHITECT/ENGINEER NAME		LICENSE NUMBER			BUS. LIC #
COMPANY NAME		E-MAIL			FAX
STREET ADDRESS		CITY, STATE, ZIP			PHONE
DESCRIPTION OF WORK					
USE OF		TYPE	MATERIAL TYPE (CODE)	AREA (SQ. FT.)	VALUATION (\$)
<input type="checkbox"/> SFD or Duplex <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial		POOL			
POOL/SPA MATERIAL TYPE CODES: V - VINYL-LINED F - FIBERGLASS G - GUNITE P - PREFABRICATED		SPA			
		DEMO			
RECEIVED BY:				TOTAL VALUATION:	
By my signature below, I certify to each of the following: I am the property owner or authorized agent to act on the property owner's behalf. I have read this application and the information I have provided is correct. I have read the Description of Work and verify it is accurate. I agree to comply with all applicable local ordinances and state laws relating to building construction. I authorize representatives of Cupertino to enter the above-identified property for inspection purposes.					
Signature of Applicant/Agent: _____ Date: _____					
SUPPLEMENTAL INFORMATION REQUIRED ___ Commercial or Multi-Family Buildings with Public Swimming Pools: Department of Environmental Health approval required.			OFFICE USE ONLY		
			PLAN CHECK TYPE		ROUTING SLIP
		<input type="checkbox"/> OVER-THE-COUNTER	<input type="checkbox"/> BUILDING DEPT		
		<input type="checkbox"/> EXPRESS	<input type="checkbox"/> PLANNING DEPT		
		<input type="checkbox"/> STANDARD	<input type="checkbox"/> PUBLIC WORKS DEPT		
		<input type="checkbox"/> LARGE	<input type="checkbox"/> ENVIRONMENTAL HEALTH		
		<input type="checkbox"/> MAJOR	<input type="checkbox"/> SANITARY SEWER DISTRICT		