DOCUMENT 00100

ADVERTISEMENT FOR BIDS

NOTICE: THE CITY OF CUPERTINO, a Municipal Corporation of the State of California ("City") hereby gives notice that it will accept Bids for construction of the following public work:

CITY PROJECT NUMBER 2012-9133
MCCLELLAN RANCH PRESERVE ENVIRONMENTAL EDUCATION CENTER AND BLACKSMITH SHOP RELOCATION – RE-BID

1. **BID SUBMISSION:** The City uses a two-part Bid process with Bids in **Envelope "A"** and Statements of Qualification in **Envelope "B"**. City will accept **Envelope "A" and Envelope "B"** before **2:00 p.m.** on **Tuesday, February 25, 2014 in the City Clerk's Office.** Bids will be publicly read at 2:10 p.m. in the City Community Hall at 10350 Torre Avenue (adjacent to City Hall). City's representative will call out the designated time in the Office of the City Clerk, 10300 Torre Avenue, stating that the period for accepting Bids is closed. The Bid opening will be in accordance with procedures set forth in Document 00200 (Instructions to Bidders).

2. **CONTACT INFORMATION:**
Public Works Department
408 777 3354 general
408 777 3333 fax
capitalprojects@cupertino.org
City Hall, 10300 Torre Avenue
Cupertino, CA 95014

3. **STATEMENT OF QUALIFICATIONS:** Each Bidder shall be required to submit a "Statement of Qualifications" in accordance with Document 00200 (Instructions to Bidders) and Document 00450 (Statement of Qualifications for Construction Work).

4. **DESCRIPTION OF THE WORK:** Work generally consists of constructing a building that will be approx. 2,100 square feet; the building will also include approx. 1,100 square feet of covered outdoor area. The building will contain three (3) meeting rooms of various sizes, two restrooms and office space with other space for storage and operational area. The project also includes the relocation of the existing Blacksmith Shop and the accessible upgrade to the existing park restrooms. There will also be some site work for accessibility improvements and access. Work includes but is not limited to demolition; clearing; earthwork; grading; installing utility lines; construction of concrete foundations; building construction; solar PV system, relocation of existing building; interior upgrades to an existing building; concrete and asphalt flat work. The work site contains habitat areas and protected wildlife species and is in a preserve that will remain open to the public during construction.

5. **CONTRACT TIME:** Work shall be finally completed within 270 Calendar Days from the date when Contract Time commences to run.

6. **Expected Expenditure:** The City's expected expenditure is $ 1,820,000 (This price is expected – not guaranteed)

7. **REQUIRED CONTRACTOR'S LICENSE:** A California **"B" General Building,** contractor's license is required to Bid this Contract. Joint ventures must secure a joint venture license prior to award of this Contract. Removal, handling, and/or disposal of hazardous materials may, by law, require hazardous substance removal certification by the Contractor's State License Board.

8. **PREVAILING WAGE LAWS:** The successful Bidder must comply with all prevailing wage laws applicable to the Project, and related requirements contained in the Contract Documents.

9. **INSTRUCTIONS:** Bidders shall refer to Document 00200 (Instructions to Bidders) for required documents and items to be submitted in sealed envelopes to City Clerk's office, as well as applicable times for submission.

10. **SUBSTITUTION OF SECURITIES:** City will permit successful Bidder to substitute securities for retention monies withheld to ensure performance of Contract, as set forth in Document 00680 (Escrow Agreement for Security Deposits in Lieu of Retention), in accordance with California Public Contract Code, Section 22300. By this reference, Document 00680 (Escrow Agreement for Security Deposits in Lieu of Retention) is incorporated in full in this Document 00100.

11. **NON-MANDATORY PRE-BID CONFERENCE:** City will conduct a Non-Mandatory Pre-Bid Conference **at 2:00 p.m. on Tuesday, February 11, 2014** at the site, McClellan Ranch Preserve at 22221 McClellan Road, Cupertino, CA 95014. The meeting will begin in front of the existing restroom building. This is not a mandatory pre-bid conference. At this meeting Bidders will be able to view the inside of the Blacksmith Shop and view the reclaimed wood. Any Bidder wishing to investigate subsurface conditions at the site must schedule such a visit with the City in accordance with Document 00200 (Instructions to Bidders).

12. **PROCUREMENT OF BIDDING DOCUMENTS:** Bidders may examine a complete hard-copy set of bid documents at the City's Public Works Department, City Hall, 10300 Torre Avenue in Cupertino.

    To obtain a copy of the bid documents, Bidders must download a set of bid documents from the City of Cupertino Web site at: http://www.cupertino.org/index.aspx?page=119, or from a plan room or trade journal site that carries them. The City will post all addendums to the project on the City web site and it is the Contractor's sole responsibility to download the addendums for the project. If a Contractor wishes to be on the plan holders list for the project the Contractor must send an e-mail to: carmenl@Cupertino.org containing the following information: Contractor's name, address, phone and fax number, and e-mail address for future communications. The plan holders list will be updated daily. Bidder is responsible for printing all of the bidding documents.

13. **BID PREPARATION COST:** Bidders are solely responsible for the cost of plan and specification printing and preparing their Bids.

14. **RESERVATION OF RIGHTS:** City specifically reserves the right, in its sole discretion, to reject any or all Bids, or re-bid, or to waive inconsequential deviations from Bid requirements not involving time, price, or quality of the Work.

15. **PORTION OF WORK PERFORMED BY THE CONTRACTOR:** The Contractor shall perform no less than 10% of the Work, excluding Specialty Items, with its own organization. Specialty Items will be identified on the Bid Form.

CITY OF CUPERTINO

By. Grace Schmidt
City Clerk

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