

# Cupertino Senior Center Golf Tournament

## ENTRY FORM

10 a.m. - Tee off at Blackberry Farm Golf Course  
12:30 p.m. - No-Host Lunch and Awards at Dish 'n Dash in Cupertino

Name: \_\_\_\_\_ Telephone : \_\_\_\_\_

Membership # \_\_\_\_\_ Zip Code: \_\_\_\_\_

Playing Partners: \_\_\_\_\_

Entry Fees: \$20 for members of the Cupertino Senior Center  
\$25 for non-members

Includes: green fee and prizes.

No-host lunch at Dish 'n Dash (20750 Stevens Creek Blvd., Cupertino, CA 95014)

**Deadline for entries will be 12P.M., September 13, 2019**

Entries will be accepted at the Cupertino Senior Center  
21251 Stevens Creek Blvd. Cupertino, CA 95014

The tournament concept is **FUN** and anyone **CAN WIN**, regardless of ability.

### **City of Cupertino ~ Release and Assumption of Risk Management**

In consideration for the acceptance of my application for participation in or presence at the aforementioned activity, I HEREBY WAIVE, RELEASE AND DISCHARGE, the Cupertino Recreation and Community Services Department, the Cupertino Public Facilities Corporation, the City of Cupertino and the County of Santa Clara, their agents and employees **from and against any and all liability for any loss, personal injury, including death or property damage that may have arisen out of, or in any way connected with, my participation or presence at the Senior Center events, classes or trips, even though that liability may have arisen out of negligence or carelessness on the part of the persons or entities mentioned above and herein released, but do not release the above mentioned persons or entities from their fraudulent or intentional acts or for their negligent violations of statutory law.**

Furthermore, I assume all responsibility and agree to indemnify the City of Cupertino for any loss, damage or injury to myself or my property that may have been caused by negligence, or any act, of any person connected in any way with Senior Center events, classes or trips. I understand that the City of Cupertino does not guarantee the construction, condition, or safety of the facilities or the equipment and that this Release Agreement is to be binding on me, my heirs and assigns. I agree to allow use of my photograph for program publicity.

I have read the above, understand its meaning, and voluntarily sign it.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date