THE FORUM SENIOR COMMUNITY UPDATE **CITY OF CUPERTINO, SANTA CLARA COUNTY, CALIFORNIA**

SHEET INDEX

<u>Sheet No.</u>	DESCRIPTION
C1.0	TITLE SHEET
C2.0	OVERALL EXISTING CONDITIONS
C2.1	EXISTING CONDITIONS
C2.2	EXISTING CONDITIONS
C2.3	EXISTING CONDITIONS
C2.4	EXISTING CONDITIONS
C2.5	EXISTING CONDITIONS
C2.6	EXISTING CONDITIONS
C2.7	EXISTING CONDITIONS
C3.0	OVERALL SITE PLAN
C3.1 C3.2	SITE PLAN SITE PLAN
C3.2 C3.3	SITE PLAN
C3.4	SITE PLAN
C3.5	SITE PLAN
C3.6	SITE PLAN
C3.7	SITE PLAN
C4.0	OVERALL GRADING PLAN
C4.1	GRADING PLAN
C4.2	GRADING PLAN
C4.3	GRADING PLAN
C4.4	GRADING PLAN
C4.5	GRADING PLAN
C4.6	GRADING PLAN
C4.7	GRADING PLAN
C5.0	OVERALL UTILITY PLAN
C5.1	UTILITY PLAN
C5.2	UTILITY PLAN
C5.3	UTILITY PLAN
C5.4	UTILITY PLAN
C5.5	UTILITY PLAN
C5.6	UTILITY PLAN
C5.7	UTILITY PLAN
C6.0 C6.1	STORMWATER MANAGEMENT PLAN STORMWATER MANAGEMENT PLAN
C7.0	
	FIRE ACCESS PLAN / HYDRANT PLAN
C7.1	FIRE ACCESS PLAN / HYDRANT PLAN

PROJECT SUMMARY

THE FORUM AT RANCHO SAN ANTONIO 23500 CRISTO REY DR. CUPERTINO, CA 95014 CONTACT: NANCY H. KAO
GREENBRIER DEVELOPMENT, LLC 3232 MCKINNEY AVE, SUITE 1160 DALLAS, TEXAS 75204 CONTACT: PETER LIN
BKF ENGINEERS 1646 N. CALIFORNIA BLVD., SUITE 400 WALNUT CREEK, CA 94595 (925) 940–2200 CONTACT: ERIC SWANSON
PACIFIC GAS & ELECTRIC PACIFIC GAS & ELECTRIC AT&T
342-54-52
P(INSTITUTIONAL) AND PR(OPEN SPACE/PUBLIC PARK/RECREATI
EXISTING QUASI-PUBLIC/INSTITUTIONAL AND PUBLIC PARK PROPOSED QUASI-PUBLIC
AREA OF UNDETERMINED FLOOD HAZARD. PANEL 06085C0204H
2,158,810± SF (49.559± AC) 2,226,593± SF (51.116± AC)
NONE

PAVING AREA SUMMARY

PROPOSED 990682 46% REPLACED 23769 1%	EXISTING PROPOSED REPLACED		1070
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THE BEARING NORTH 81"11'40" EAST, BETWEEN TWO 3/4" IRON PIPES, ALONG THE NORTHERLY LINE (SHOWING A DISTANCE OF 812.29') OF "THE LANDS OF SANTA CLARA" AS SAID LANDS ARE SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED ON OCTOBER 2ND, 1979 IN BOOK 450 OF MAPS AT PAGE 41, SANTA CLARA COUNTY RECORDS, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

BENCHMARK

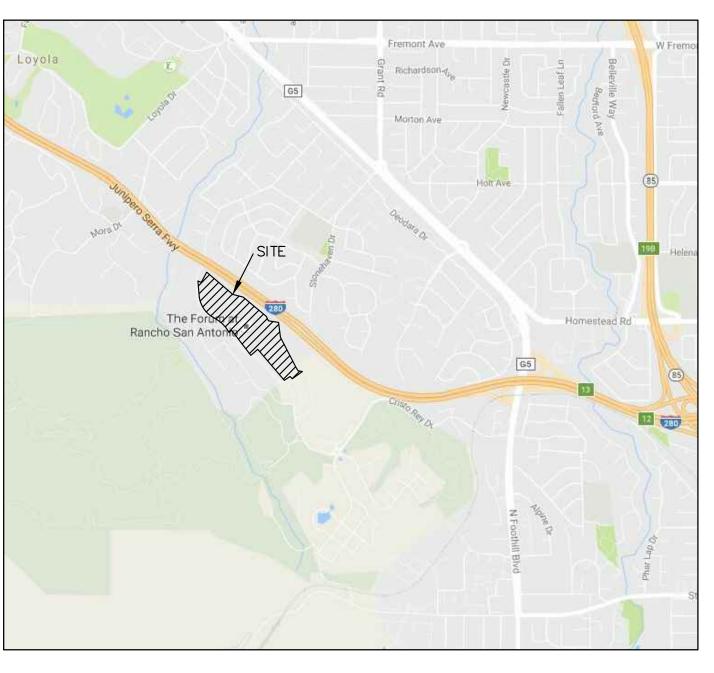
THE ELEVATION OF 432.79 FEET (NGVD 29) ON THE NATIONAL GEODETIC SURVEY MONUMENT "HPGN D, PID AA1871" WAS TAKEN AS THE BASIS OF ELEVATION FOR THIS SURVEY.

DATUM

NGVD 29

LEGEND

MAJOR CONTOUR (10' INTERVAL) MINOR CONTOUR (2' INTERVAL) GRADE BREAK RETAINING WALL TOP OF CURB DRIVEWAY STRIPING EXISTING BOUNDARY EXISTING EASEMENT GRADING LIMIT & CUT/FILL LINE EXISTING MAJOR CONTOUR (5' INTERVAL) EXISTING MINOR CONTOUR (1' INTERVAL) BUILDING LINE BUILDING ROOF LINE EXISTING BUILDING LINE CENTER LINE WATER LINE SEWER LINE STORM DRAIN LINE JOINT TRENCH LINE EXISTING WATER LINE EXISTING SEWER LINE EXISTING STORM DRAIN LINE DRAINAGE MANAGEMENT AREA PROPOSED EASEMENT SETBACK LINE FIRE ACCESS LINE BIORETENTION AREA SIDEWALK EXISTING STREET LIGHT MANHOLE CATCH BASIN SEWER CLEAN OUT FIRE HYDRANT FLOW DIRECTION REMOVE EXISTING TREE



VICINITY MAP NOT TO SCALE



ATIONAL ZONE)

BASIS OF BEARINGS

* * * * .

а. _____.

Q——Э

C0

FH+++

 \sim ×

ABBREVIATIONS

AC

AD

DI

EB

EΡ

EW

FF

FL

GM

ΗB

HC

LG

UB

WB

ASPHALT AREA DRAIN BFP BACKFLOW PREVENTOR BOTTOM OF WALL BOW BW BACK OF WALK CATV CABLE/TELEVISION CB CATCH BASIN C/L CENTER LINE CLEAN OUT CO COL COLUMN COMM TELEPHONE COMMUNICATIONS C/ CONC CONCRETE COR CORNER DRAINAGE INLET DWY DRIVEWAY ELECTRIC BOX ELEC ELECTRIC EDGE OF PAVEMENT EDGE OF WALK FINISH FLOOR FLOWLINE GAS METER GND GROUND GV GAS VALVE HEADER BOARD HANDICAP LIP OF GUTTER SDCB STORM DRAIN CATCHBASIN SDMH STORM DRAIN MANHOLE SLB STREET LIGHT BOX SS SANITARY SEWER SSCO SANITARY SEWER CLEAN OUT SSMH SANITARY SEWER MANHOLE SW TC TW SIDEWALK TOP OF CURB TOP OF WALL UTILITY BOX UTIL UTILITY VALLEY GUTTER VG VLT VAULT WATER BOX WM WATER METER W/WTR WATER WATER VALVE WV

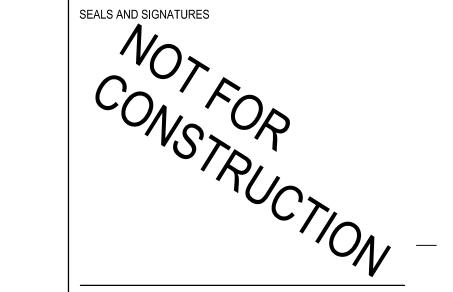
THE FORUM **SENIOR** COMMUNITY UPDATE

SMITHGROUP JJR

301 BATTERY STREET 7TH FLOOR SAN FRANCISCO, CA 94111 415.227.0100 www.smithgroupjjr.com



ISSUED FOR	REV	DATE
SITE PLAN REVIEW SUBMITTAL #3		11 AUG 2017
SITE PLAN REVIEW SUBMITTAL #2		26 APR 2017
SITE PLAN REVIEW SUBMITTAL		16 DEC 2016



KEYPLAN

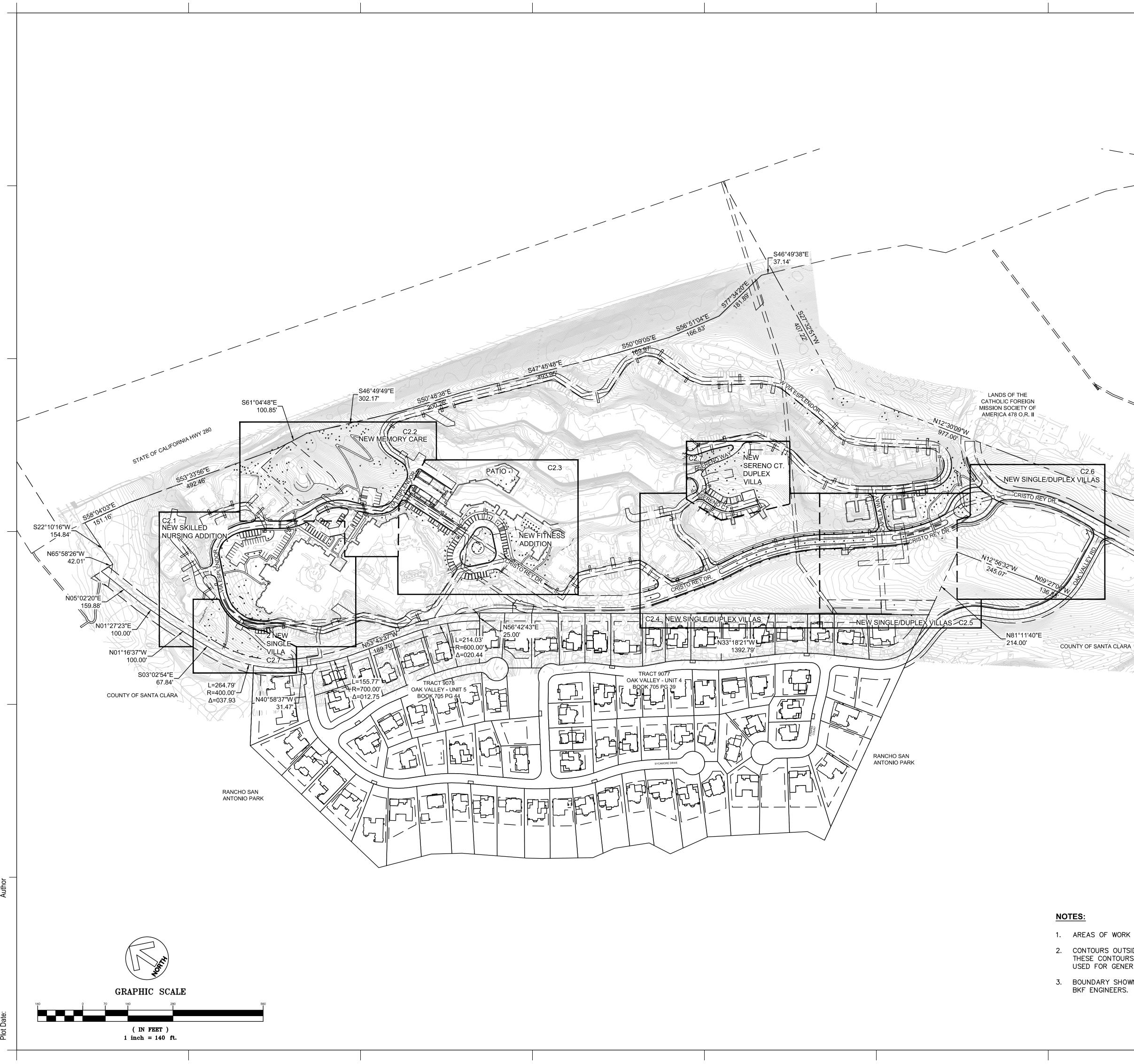
SHEET TITLE

TITLE SHEET

PROJECT NUMBER



SHEET NUMBER



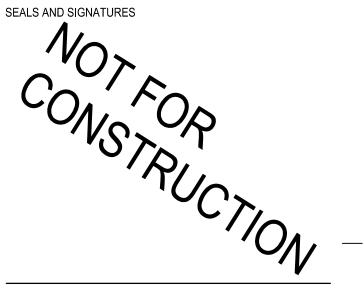
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KEYPLAN

APN: 342-52-58

101

<u>−N30°14'40"₩</u>

= 196.65

SHEET TITLE

OVERALL EXISTING CONDITIONS

C2.0

PROJECT NUMBER



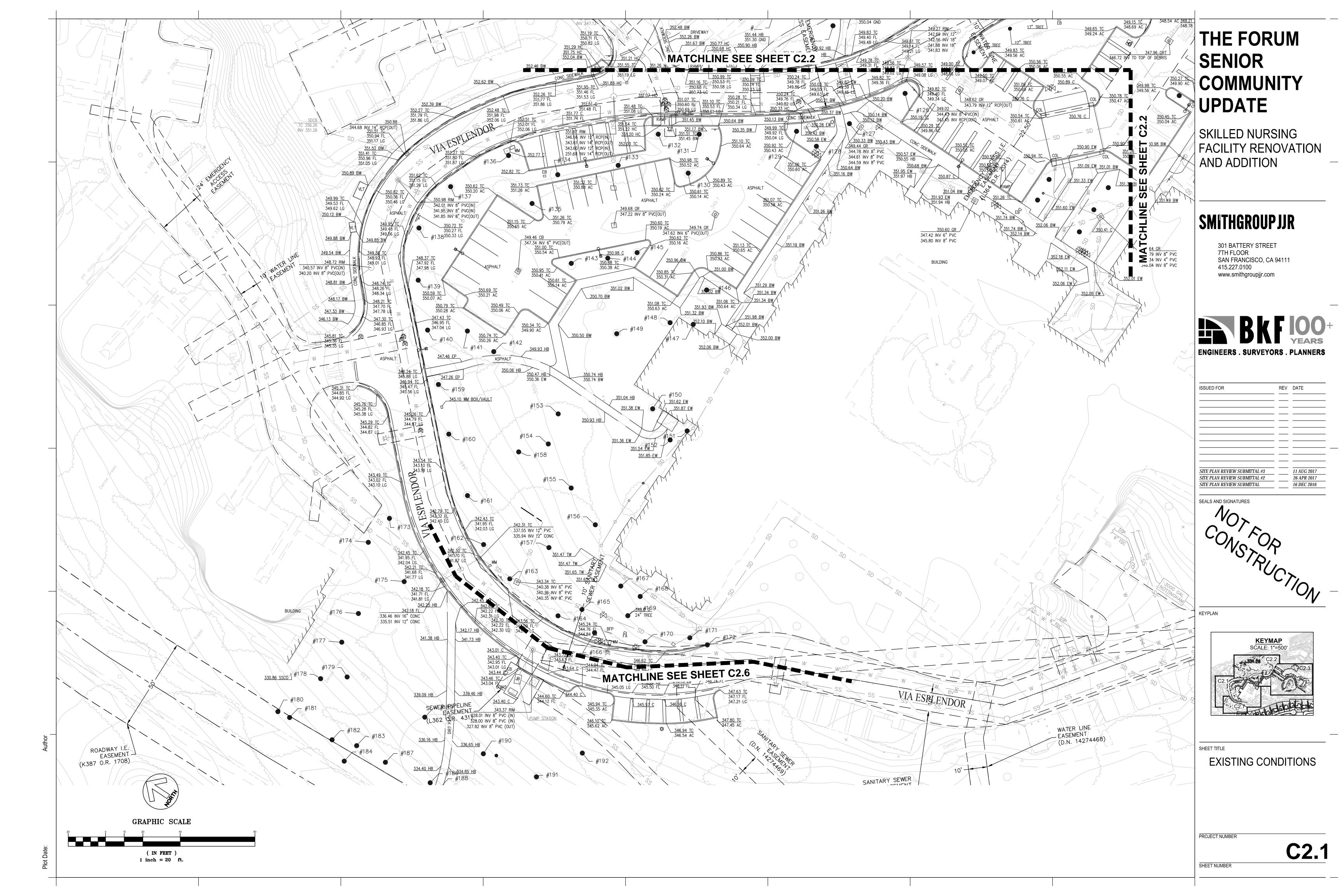
1. AREAS OF WORK HAVE BEEN SURVEYED BY BKF ENGINEERS ON MAY 2016.

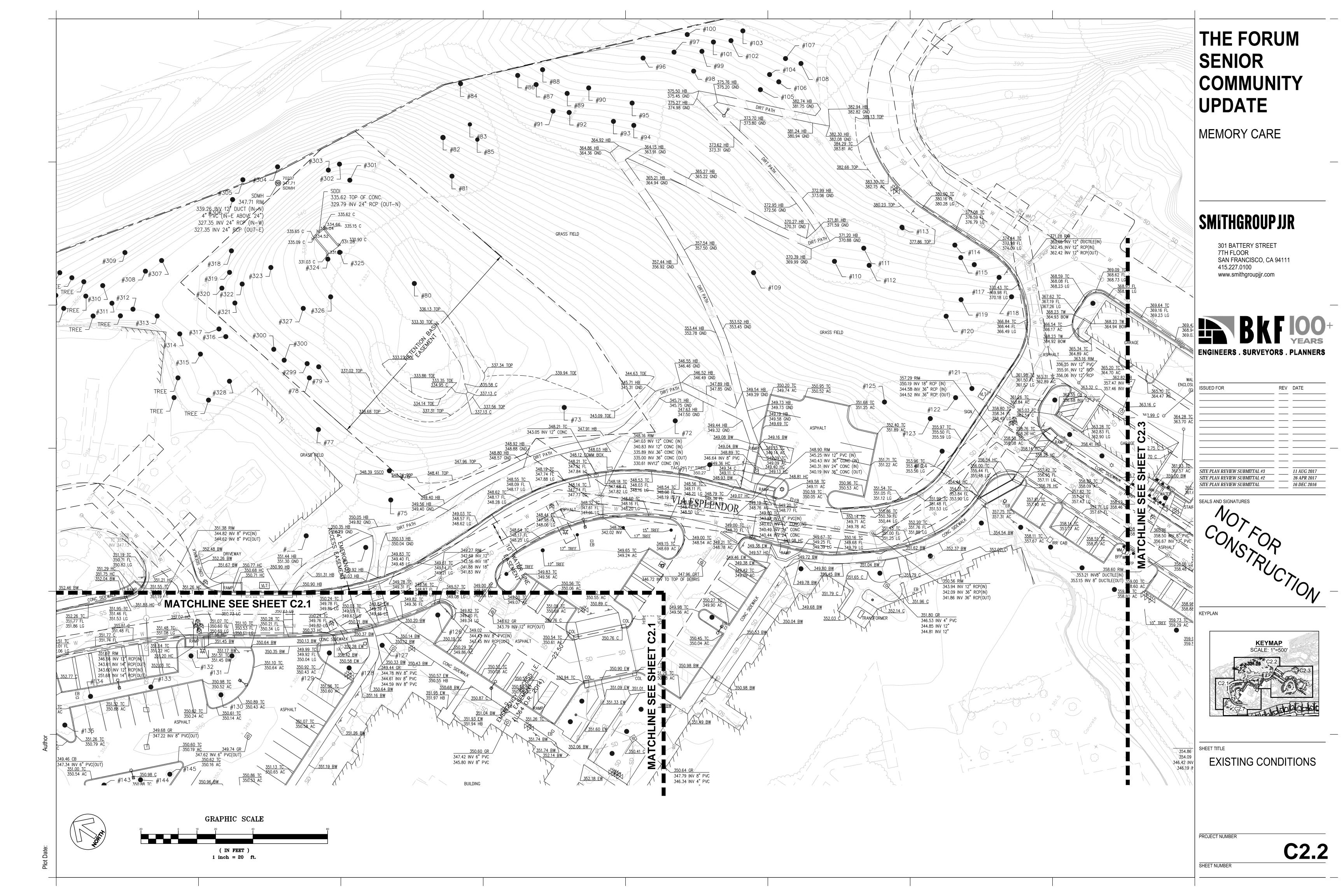
2. CONTOURS OUTSIDE OF WORK AREA ARE PROVIDED BY SCVWD SURVEYED IN 2006. THESE CONTOURS ARE NOT ADEQUATELY TIED TO THE SITE CONTROL AND SHOULD BE USED FOR GENERAL TOPOGRAPHY REFERENCE ONLY.

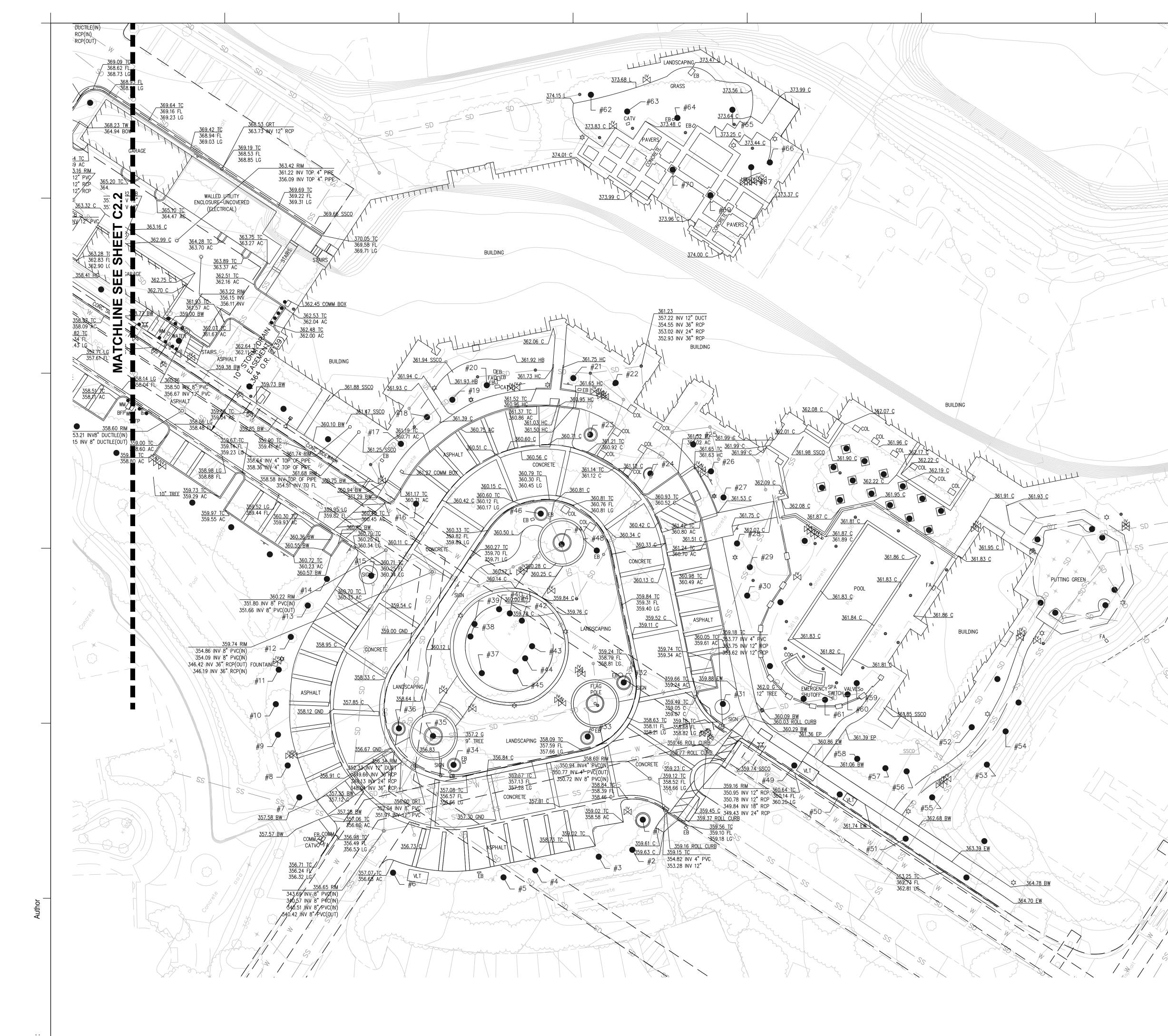
S83°59'42"E

BOUNDARY SHOWN HEREON IS BASED ON RECORD DATA AND PREVIOUS SURVEYS BY BKF ENGINEERS.

SHEET NUMBER







Plot Date

THE FORUM SENIOR COMMUNITY UPDATE

DINING RENOVATION AND ADDITION, FITNESS RENOVATION AND ADDITOIN

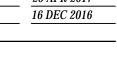
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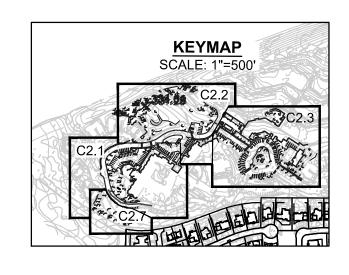
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SITE PLAN REVIEW SUBMITTAL #





KEYPLAN



SHEET TITLE EXISTING CONDITIONS

C2.3

PROJECT NUMBER

SHEET NUMBER



GRAPHIC SCALE

(IN FEET) 1 inch = 20 ft.

