## **BUILDING CODE DATA (CONT.):**

#### 4. OCCUPANT LOAD: BUILDING 1: RETAIL: 275 OCCUPANTS BUILDING 2: RETAIL:

BUILDING 1: RESID: BUILDING 2: RESID:

TOWNHOUSES: **ROWHOUSES**:

PARKING GARAGE:

**59 OCCUPANTS** 710 OCCUPANTS 133 OCCUPANTS 207 OCCUPANTS **57 OCCUPANTS** 440 OCCUPANTS 16.500 GSF/ 60 GSF PER OCC. 3,500 GSF/ 60 GSF PER OCC.

141,855 GSF/ 200 GSF PER OCC. 26,550 GSF/ 200 GSF PER OCC.

69 UNITS \* 3 BEDROOMS 19 UNITS \* 3 BEDROOMS

88,000 GSF/ 200 GSF PER OCC.

# **RESIDENTIAL UNIT MATRIX:**

| RESIDENTIAL -RETAIL BUILDING 1 |      |     |     |       |
|--------------------------------|------|-----|-----|-------|
| UNIT MIX                       | 1 BR | 2BR | 3BR | TOTAL |
| LEVEL 6                        |      | 4   | 3   | 7     |
| LEVEL 5                        | 7    | 12  | 1   | 20    |
| LEVEL 4                        | 7    | 12  | 1   | 20    |
| LEVEL 3                        | 7    | 12  | 1   | 20    |
| LEVEL 2                        | 8    | 11  |     | 19    |
| LEVEL 1                        |      |     |     |       |
| TOTAL UNITS                    | 29   | 51  | 6   | 86    |
| RATIO %                        | 34%  | 59% | 7%  | 100%  |

| RESIDENTIAL - RETAIL BUILDING 2 - SENIOR LIVING UNITS |      |     |     |       |
|---|------|-----|-----|-------|
| UNIT MIX  | 1 BR | 2BR | 3BR | TOTAL |
| LEVEL 4   | 9    | 0   | 0   | 9     |
| LEVEL 3   | 9    | 0   | 0   | 9     |
| LEVEL 2   | 9    | 0   | 0   | 9     |
| LEVEL 1   | 3    | 0   | 0   | 3     |
| TOTAL UNITS   | 30   | 0   | 0   | 30    |
| RATIO %   | 100% | 0%  | 0%  | 100%  |

| SINGLE FAMILY - ROWHOUSES AND TOWNHOUSES |           |              |  |       |
|--|-----------|--------------|--|-------|
|  | 3BR / 3BA | 3BR / 2.5 BA |  | TOTAL |
| ROWHOUSES                                | 13        | 6            |  | 19    |
| TOWNHOUSES                               | 43        | 26           |  | 69    |
| TOTAL UNITS                              | 56        | 32           |  | 88    |

TOTAL UNITS 204

## **ZONING CODE DATA (CONT.):**

### 6. BICYCLE PARKING:

- Required Bicycle Parking for Each Building Use, per Green Building Stand Residential Mandatory Measure 5.106.4.1.1: Building 1:

Short Term Retail (Class II) 5% of 66 Vehicle Spaces 4 Req'd / 4

<u>Building 2:</u> Short Term Retail (Class II) 5% of 14 Vehicle Spaces

Required Bicycle Parking for Each Building Use, per Parking Table 19.124 Building 1 Residential (Class II) (1/ 10 units): Retail (Class II) (1/ 1,250 SF):

Building 2: Residential (Class II) (1/ 10 units): Retail (Class II) (1/ 1,250 SF):

- See architectural sheet A203 for bicycle parking locations.

#### 8. PROVISIONS TO VARY FROM HEART OF THE CITY PLAN PURSUAN DENSITY BONUS LAW. (SEE APPLICATION)

- Project will have 30 Below Market Rate (BMR) Affordable Senior Housing Uni requests the following provisions:
  - Density Increase from 200 to 204 housing units Height Increase for Building 1 from 45'-0" to 65'-0" Increase in the slope setback for Building 1 on Stevens Creek B 3.

  - frontage from 1:1 to 1:1.70.

## **BUILDING CODE DATA:**

- 1. LOCAL CODES :
- 2016 California Building Standards Codes & Cupertino Municipal Code Ch
- ed) parated parated n-separated n-separated Groups A-2 and M, Separated Retail: Residential-: Townhouses/Rowhouses: Group R-3, Separated ype IIIA SM: Story allowed per Table 504 w/ 3-Hr separation at the First dential Building, over 1 Story tion 510.5 f highest roof parapet (N.I. sta uns, non-occupied tower, or fa ry for Type VA Housing per nd Section 506.2 ype IA Retail at 29,901 SF/Story, w/ 2-Hr ra sidential floor levels; etail vpe VA Sprinklered SM: wed per Table 504.4 and Sect dential Building, over 1 Story le 504.3 f highest roof parapet (N.I. stai uns or fall protection) ory for Type VA Housing per nd Section 506.2 tion between R and A / M / B t 7464 SF/Story; Type IA: ies allowed per Table 504.4 arade Table 506.2 VA - Sprinklered S13R: dential Building le 504.3 f highest roof ridge

- 2016 California Building Code, w/ local amendments - 2016 California Electrical Code, w/ local amendments - 2016 California Mechanical Code, w/ local amendments - 2016 California Plumbing Code, w/ local amendments - 2016 California Energy Code, w/ local amendments - 2016 California Fire Code, w/ local amendments - 2016 California Green Building Standards (CALGreen) Code, w/ local ame - 2016 California Residential, w/ local amendments Accessibility - Fair Housing Safe Harbor: 2003 ICC/ANSI A117.1 - 2010 ADA Standards for Accessible Design 2. BUILDING USE AND OCCUPANCY : 3. BUILDING HEIGHTS AND AREAS : Story, Height, and Area Limitations:

| Occupancy Groups (Separated   | d & Non-Separate |
|-------------------------------|------------------|
| Residential-Retail Buildings: |                  |
| Residential Units:            | Group R-2, Sep   |
| Low Income Housing:           | Group R-2, Sep   |
| Lobby/Office:                 | Group A-3, Non   |
| Fit Center:                   | Group A-3, Non   |
| Detaile                       |                  |

| Story, Height, and Area Limitati                        | <u>ons:</u>  |
|---|--|
| - Residential-Retail Building 1 -<br>Allowable Stories: | Construction Ty<br>5 Stories over 1<br>Section 510.5 w |
| Actual Stories:   | 5 Stories Reside                                       |
| Maximum Building Ht:                                    |  |
| Actual Building Height:                                 |  |
| Allowable Building Area:                                |  |
| Actual Building Area:                                   | 158,355 GSF at<br>to subdivide res<br>16,500 GSF Re    |
| - Residential-Retail Building 2 -                       | Construction Tvr                                       |
|   | 4 Stories allowed                                      |
| Actual Stories:   | 3 Stories Reside<br>Residential                        |
| Maximum Building Ht:                                    |  |
| Actual Building Height:                                 |  |
| Allowable Building Area:                                | 36,000+ SF/Sto<br>Table 506.2 and<br>1 hour separation |
| Actual Building Area:                                   | at First Floor.<br>30,500 GSF at 3<br>3,500 GSF Reta   |
| - Below-Grade Parking Garage                            | - Construction Ty                                      |
| Allowable Stories:                                      | Unlimited Storie                                       |
| Actual Stories:   | 1 Story below g  |
| Allowable Building Area:<br>Actual Building Area:       | Unlimited per Ta<br>97,000 GSF                         |
| - Residential-Townhouses - Co                           |  |
| Allowable Stories:                                      | 4 Stories  |
| Actual Stories:   | 3 Stories Reside                                       |
| Maximum Building Heigh                                  |  |
|   | 43'-0" to top of h                                     |
| Allowable Building Area:                                | Unlimited SF/St<br>Table 506.2 and                     |
| Actual Building Area:                                   | 1554 SF plus 50<br>garage per town<br>between individu |

- 1 Req'd / 1
- 8.6 Reg'd / 9 Provided 13.2 Reg'd / 14 Provided

#### 3 Reg'd / 3 Provided 2.8 Req'd / 3 Provided

- Story for Type VA Housing per
- nd Section 506.2
- 507 SF garage to 1954 SF plus 495 SF vnhouse / rowhouse. 2-Hr rated fire walls between individual townhouses / rowhouses

|                                    | ZONING CODE D   | ATA:   | PROJECT   |
|------------------------------------|---|--|---|
| ndards Non-                        | <u>1. GENERAL PLAN/ ZONING:</u><br>- General Plan Guidelines  | Community Vision 2040, and the Heart of the  | 1. STREET ADDRESS<br>- Street Address: 2120<br>Parcel 1 (APN: 226.2   |
| 4 Provided                         | <ul> <li>Zoning Reference</li> <li>(E) Land Use Designation:</li> <li>(E) Zoning Designation:</li> </ul>  | City Specific Plan<br>Title 19<br>Commercial / Residential<br>P(CG/RES)  | <ul> <li>Parcel 1 (APN:326-2<br/>pg 24-25</li> <li>2. PROJECT PROGR</li> </ul>  |
| 1 Provided                         | <ul> <li>Site Area, Gross:</li> <li>Site Area, Net:</li> </ul>  | 8.1 acres; 352,836 GSF<br>7.9 acres; 343,958 NSF (Gross Site Area - 8,878 SF<br>for Public Roadway/Public Utilities easement)  | <ul> <li>Redevelopment of 7</li> <li>Office) on 8.1 acres sit<br/>units and 20,000 SF of</li> </ul>   |
| 24.040(A):                         | <ul> <li>Lot Coverage:</li> <li>F.A.R.:</li> <li>Allowable Density (DUA):</li> </ul>  | 32% (111,691 SF / 343,958 NSF)<br>1.68 (579,402 GSF / 343,958 NSF)<br>30 DUA, up to a maximum of 200 units   | - Residential-Retail Bu<br>16,500 SF of gro   |
| led                                | - Proposed Density (DUA):   | 25.8 DUA, for a total of 204 Units (includes a state density bonus for 30 BMR units.)  | - Residential-Retail Bu<br>30 senior units;   |
| I                                  | <ul> <li><u>2. HEIGHT:</u></li> <li>Zoning Max Allowable Height:</li> <li>Actual Project Max Height:</li> <li>See Bonus Height request below.</li> </ul>  | 45'-0" Max<br>65'-0" to eave of Building 1 (Highest Building)<br>See Building Code Data for heights of each  | - Below-Grade Parking spaces.   |
| <u>NT TO STATE</u>                 | 3. MINIMUM YARDS BUILDING SE  |  | - Residential Townhou<br>34,467 SF of ga<br>1954 SF plus 49   |
| Jnits and                          | <ul> <li>Stevens Creek Blvd (South side):</li> <li>Mary Ave (East side):</li> <li>Mary Ave (North Side):</li> <li>Highway 85 (West Side):</li> <li>See Architectural Site Plan sheet G</li> </ul> | 35'-0" from edge of curb<br>35'-0" from edge of curb<br>17'-8" from property line (eq. to 1/2 ht. of bldg)<br>17'-8" from property line (eq. to 1/2 ht. of bldg)<br>6203 for Building Setbacks dimensions.                                 | - Residential Rowhous<br>SF of garage. (I<br>495 SF garage)   |
| Boulevard                          | <u>4. OPEN SPACE:</u><br>- See Open Space Area Calcs Site I   | Plan sheet G206.   |   |
|                                    | 5. AUTO PARKING:<br>- Parking for Each Building Use, per<br>Residential:  | Parking Table 19.124.040(A) for Retail and   |   |
| Chapter 16.04                      | Residential-Retail Building 1:<br>Retail (16,500 SF) (Uni-size):<br>Residential (86 units):<br>Covered (9'-6"x20'):   | 66 Spaces Req'd/ 66 Provided (66 at grade)<br>86 Spaces Req'd/ 89 Provided (86 tandem and 3<br>single spaces in garage)  | <ul> <li>3. PLANNING PERMI</li> <li>General Plan Land U</li> <li>Zoning Designation:</li> <li>Scale and North Arro</li> </ul>   |
| nendments                          | <u>Open (9'-6"x20'):</u><br>Total Spaces:   | 86 Spaces Req'd/ 86 Provided (tandem in garage)<br>238 Spaces Req'd / 241 Provided   | <ul> <li>Vicinity Map:</li> <li>Site Area:</li> <li>Lot Line Dimensions</li> </ul>  |
|                                    | Residential-Retail Building 2 (Senior<br>Retail (3,500 SF) (Uni-size):<br>Residential (30 units):<br>Covered (9'-6"x20'):<br><u>Open (9'-6"x20'):</u><br>Total Spaces:                            | <ul> <li>/ Low Income Housing):<br/>14 Spaces Req'd/ 14 Provided (at grade)</li> <li>30 Spaces Req'd/ 30 Provided (tandem in garage)<br/>30 Spaces Req'd/ 30 Provided (tandem in garage)</li> <li>74 Spaces Req'd / 74 Provided</li> </ul> | <ul> <li>Proposed Program:</li> <li>Density:</li> <li>Unit / Townhouses /</li> <li>Setbacks:</li> <li>Site Plan, Existing:</li> <li>Site Plan, Proposed:</li> </ul>                             |
|                                    | Residential-Townhouses / Rowhouse<br>Residential (88 units):<br>Covered (10'x20'):<br>Open (Uni-size):  | es<br>176 Spaces Req'd/ 176 Provided (in unit)<br>70.4 Spaces Req'd/ 71 Provided (at grade)  | <ul> <li>Existing Buildings on<br/>Heart of the City Spe</li> </ul>   |
|                                    | Total Spaces:<br><u>Future Electrical Vehicle Supply Equ</u>  | 246.4 Spaces Req'd / 247 Provided<br><u>ipment (EVSE) and Clean Air Vehicles</u><br>pwnhouse / Rowhouse will have a raceway and service  | <ul> <li>Preliminary Floor Pla</li> <li>Preliminary Grading</li> <li>Preliminary Grading</li> <li>Preliminary Elevation</li> <li>Preliminary Architect</li> <li>Proposed Materials a</li> </ul> |
| 04.4 and<br>rst Floor.<br>y Retail | <ul> <li>Per CALGreen 4.106.4.2: Three per<br/>shall be EVSE.</li> <li>Building 1/ Residential Space<br/>Provided</li> <li>Building 2/ Residential Space<br/>Provided</li> </ul>                  | <ul> <li>Preliminary Building</li> <li>Public Improvements</li> <li>Driveways/Parking:</li> <li>Loading/Unloading A</li> </ul>   |   |
| tair and<br>fall protection)       | Spaces / 5 Provided<br>- Building 1/ Retail Spaces: 66  | 5.106.5.3.3 (80) retail parking spaces require 5 EVSE<br>Spaces = 4 EVSE Req'd / 4 Provided<br>Spaces = 1 EVSE Req'd / 1 Provided  | <ul> <li>Parking (Required ar</li> <li>Preliminary Landsca</li> <li>Open Space and Cor</li> <li>Phasing Plan:</li> </ul>  |
| rated fire walls                   | <ul> <li>Per CAL Green 5.106.5.2, Table 5.</li> <li>Vehicle stalls / 8 Provided (per CAL Clean Air Vehicle stalls)</li> <li>Per CAL Green 5.106.5.3.4, future</li> </ul>                          |  |   |
| ection 510.2<br>y Retail /         | CAPABLE"<br>- Per CAL Green 5.106.5.2.1, Clean<br>/ VAN POOL / EV".   |  |   |
| tair and<br>er<br>3 occupancies    | space)<br>- Building 2/ Retail Spaces: 16   | le Retail Parking Stalls are:<br>s = 3 Accessible Spaces Req'd / 3 Provided (1 is Van<br>s Spaces = 1 Accessible Space Req'd / 1 Provided  |   |
|                                    | (8 spaces total) provided. 1 Tandem<br>- Building 2 / Residential: 2% o<br>(4 spaces total) provided. 1 tandem s<br>- Townhouses/ Rowhouses: 29   | f 175 spaces = 3.5 Spaces Req'd / 4 Tandem Spaces<br>Space shall be van accessible.<br>of 60 spaces = 1.2 Spaces Req'd / 2 Tandem Spaces   |   |
|                                    | - Per 1109A.5 Unassigend Visitor Sp   | aces:  |   |

- Per 1109A.5 Unassigend Visitor Spaces: - Townhouses/ Rowhouses: 5% of 71 open spaces = 3.6 Spaces Req'd / 4 Spaces Provided. 1 Space shall be Van Accessible

## SUMMARY:

### SS AND APN FOR SITE:

267 Stevens Creek Boulevard, Cupertino, CA 95014 -27-039) and Parcel 2 (APN: 326-27-040 & 041) per Map 838,

### RAM SUMMARY:

f 71,254 SF Shopping Center (53,701 SF Retail, 17,503 SF site, to provide mixed-use urban village with 204 residential of retail space with the following structures:

Building 1: 6-stories; 141,855 SF residential; 86 units; w/ around-level retail.

Building 2 (Senior Housing): 4-stories; 26,550 SF residential; ; w/ 3500 SF of ground-level retail.

ng Garage: 1-level below grade; 88,000 SF; 235 parking

buses: 69 units, 3 stories, 124,039 SF Total Residential plus parage. (Unit size range: 1554 SF plus 507 SF garage to 495 SF garage)

uses: 19 units, 3 stories, 44,086 SF Total Residential plus 9477 (Unit size range: 1554 SF plus 507 SF garage to 1954 SF plus

### *I***IT APPLICATION PLAN CONTENT REQUIREMENTS:**

Use Designation: row:

าร:

/ Rowhouses Plans:

on Adjoining Properties:

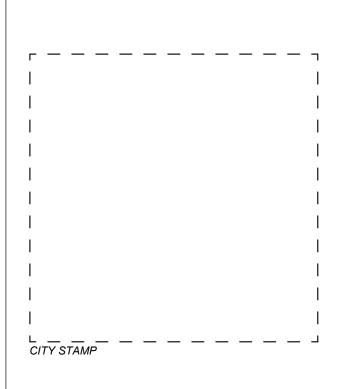
pecific Plan Exceptions: lans: g Plans, Existing: g Plans, Proposed: ons, Proposed: ectural Renderings: and Colors: g Cross-Sections: its: Areas: and Proposed): ape Plans: ommon Area:

See Sheet G.202 See Sheet G.202 See drawings sheets See Sheet G.000 See Sheet G.202 See Sheet C.1 See Sheet G.202 See Sheet G.202 See Sheet A.212, A.220-A.223 See Sheets G.203 & G.204 See Sheet C.0 See Sheet G.201 See Sheet G.207

See Sheets G.202 See Sheets A.200 thru A.206 See Sheet C.0 See Sheet C.1 See Sheets A.210 and A.213-A.216 See Sheets COVER, A.210 and A.213-A.222 See Sheets G.213 See Sheets A.211, A.214, A.220-A.222 See Sheets C.1 See Sheets A.200, A.201 See Sheets A.201 See Sheets G.202 and A.200 See Sheet L.100 and L.200 See Sheet G.206 See Sheet G.240



1645 NW HOYT PORTLAND OREGON 97209 503 444 2200



# WESTPORT **CUPERTINO**

### **KT URBAN**

### 21267 STEVENS CREEK **BLVD, CUPERTINO, CA**

PROJECT NO.: 14148 DRAWN: Author DATE: 2018 MAY 17 SITE PLAN APPLICATION REVISION: DESCRIPTION:

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**PROJECT SUMMARY**