



## RECREATION AND COMMUNITY SERVICES DEPARTMENT

QUINLAN COMMUNITY CENTER  
10185 NORTH STELLING ROAD • CUPERTINO, CA 95014-5732  
TELEPHONE: (408) 777-3120 • FAX: (408) 777-3137  
CUPERTINO.ORG

Dear 2019 Summer Volunteer Applicant,

Greetings from Cupertino's Recreation & Community Services Department! We are thrilled you want to become an integral member of our summer team. This packet is intended to provide you with detailed information about the LIT and JSI application processes. Please carefully read all application information and be sure to make note of important dates and requirements.

*Please note:* due to the popularity and standards of this program, there is an application process with supplemental questions and there will be an interview process required. Interviews are tentatively scheduled to occur **May 5, 2019**.

### **Program Summary**

The primary goal of Cupertino's summer volunteer program is to create and foster leadership through hands-on experience at our summer camps and aquatics programs. While anyone between the ages of 14-18 may apply, we would like to remind all applicants that space is limited and acceptance into the program will be based on answers to supplemental questions, availability, and interviews, if necessary. Any teen with a strong desire to work with children is encouraged to apply. Successful LITs and JSIs are generally enthusiastic, dedicated, and devoted to providing our camp and aquatics participants with a memorable experience.

### **What is a Leader in Training/Junior Swim Instructor?**

Leaders in Training and Junior Swim Instructors are invaluable members of our summer team as they provide the support to our recreation leaders and aquatics instructors. Volunteers are trained in supervision, safety, aquatics procedures, problem solving, and leading camp activities. They will receive on-the-job training and job skills that are not available through other mediums and will assist staff with leading camp activities and swim lessons. At the end of each week, volunteers will receive evaluations of their participation and suggestions for areas of improvement. Teens who want to cultivate their leadership skills are encouraged to work/volunteer 4-9 weeks of summer.

## **In-service Training**

In-service week will be held from **June 10<sup>th</sup> - June 14<sup>th</sup>**. During this week, our LITs and JSIs will become versed in behavior management, the developmental characteristics of children, and how to deal with challenging scenarios. In addition to these skills, we will be reviewing the following modules of leadership and job preparedness:

- Customer Service Skills
- Safety protocols
- Public Speaking
- Resume Writing & Interview Prep
- ...and more!

By the end of the summer, our goal is for volunteers to feel more confident in themselves, their leadership style, and be able to successfully prepare for the workforce.

## **Requirements & Expectations**

Volunteers that are admitted to the program will be expected to meet the following requirements:

- Must be at least 14 years old by **June 10, 2019** (first day of In-service training).
- Attending In-service week (**June 10-14**) is mandatory.
- Volunteer for a minimum of 2 weeks, in addition to in-service week. For aquatics, 2 consecutive weeks is required.
- Must provide their own transportation to and from program sites.

## **Application Checklist:**

- LIT and/or JSI Program Application
- Signed Waivers and Liability Forms
- Supplement Questions
- Program Registration Form with payment

## **Selection of Summer Volunteer Team:**

Due to the increasing popularity and standards of the program, we will be using the answers of the supplemental questions to select our volunteer team. In addition, we may look at an applicant's availability to determine acceptance into the program. If needed, applicants will be required to come to a brief interview process on **May 5, 2019**.

Once selected, LITs/JSIs will be sent acceptance emails with next steps on completing TB testing and fingerprinting. Program assignments will be received in mid to late May.

**City of Cupertino Recreation & Community Services Department**  
**Leaders in Training Program – Summer 2019 Application**

Yes            No     *I am also applying to be a Junior Swim Instructor (check one)*

Applicant Full Name: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Adult T-shirt size: S      M      L      XL      XXL  
*(If selected, LITs will be given t-shirts to be worn during program hours)*

LIT Applicant Phone #: (\_\_\_\_)\_\_\_\_\_ LIT Email: \_\_\_\_\_

How did you hear about the LIT Program? \_\_\_\_\_

Returning LIT Applicants only: Yes, I was previously an LIT (please list year): \_\_\_\_\_

Parent/Guardian Contact Name: \_\_\_\_\_

Parent/Guardian #: (\_\_\_\_)\_\_\_\_\_ Parent/Guardian Email: \_\_\_\_\_

**Availability Information**

Which weeks are you available? Remember you must choose at least 2 weeks.

**\*No camps on July 4<sup>th</sup>.**

<u>Week 1:</u> 6/17 - 6/21	<u>Week 2:</u> 6/24 - 6/28	<u>Week 3:</u> 7/1 - 7/5	<u>*Week 4:</u> 7/8 - 7/12	<u>Week 5:</u> 7/15 - 7/19
<u>Week 6:</u> 7/22 - 7/26	<u>Week 7:</u> 7/29 - 8/2	<u>Week 8:</u> 8/5 - 8/9		

**It is important that you choose weeks and times you are fully available.**

For <b>CAMPS</b> , what shift are you available for?	<b>AM (7:45am – 3pm)</b>	<b>PM (12:30pm – 6:30pm)</b>	Either shift
<i>*When selecting, please take all summer plans into account. We <b>heavily</b> rely on our LITs!</i>	<i>*Shifts will vary within this slot</i>	<i>*Shifts will vary within this slot</i>	

**Supplemental Questions**

***Please type your answers to the following questions on a separate sheet of paper.***

1. Why are you interested in becoming an LIT?
2. What qualities do you have that would make you an asset to the LIT Program?
3. What will you find challenging as an LIT and how will you handle those challenges?

**City of Cupertino Recreation & Community Services Department**  
**Leaders in Training Program – Summer 2019 Application**

**LIT Agreement**

I, \_\_\_\_\_, (applicant name) agree to attend and participate in the Leaders in Training in-service training and to come to my shifts. I understand that I will be removed from the program if I continually miss my shifts, or if I fail to meet the program standards. I also acknowledge that the answers to the supplemental questions are my original thoughts.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**CONDITIONS**

The City will accept all interested volunteers on an as needed basis. The following will be required before placement: TB test or Fingerprinting for a state and federal background check (required since you will be working with minors).

I agree to volunteer my services to the City of Cupertino. I acknowledge that there is no salary or other compensation for my services as a volunteer. I understand that any changes to my pre-set schedule are subject to the approval, in advance, by an authorized representative of the City. I understand that during the course & scope of my volunteer services to the City, I will be covered under the City's Workers' Compensation self-insurance program. I also understand & agree that my sole remedy for any injury that I may sustain during the course and scope of my volunteer services to the City, which is covered by Workers' Compensation, shall be through the City's Workers' Compensation self-insurance coverage. I waive any other right or remedy that I may have available to me for any injuries occurring in the course & scope of my volunteer service. I also acknowledge & agree that my services are provided for the benefit of the City and may be terminated for any reason or for no reason and at any time by the City without notice or hearing. I hereby certify that all statements I have made on this application are true, complete, and correct to the best of my knowledge and belief, and that misstatements, omissions, or falsification of material facts will be considered cause for termination of my volunteer assignment with the City of Cupertino.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**If Under 18 Years of Age.**

Parent's/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

The City of Cupertino is an equal opportunity employer and does not discriminate in employment or volunteer assignments on the basis of a person's race, religious creed, color, national origin, ancestry, mental or physical disability, medical condition (cancer), marital status, sex, age or sexual orientation. Candidates with a disability, which may require special assistance in any phase of the application or testing process, should advise City of Cupertino Human Resources upon submittal of application. Documentation of the need for accommodation must accompany the request.

## Leader in Training - Frequently Asked Questions

**Q:** I'm not available for the full week of in-service training. Can I still take part in the program?

**A:** LITs must be available for the full in-service training program and at least two additional weeks throughout the summer. For safety and training reasons, exceptions will not be made for new volunteers.

**Q:** I am unsure of my summer plans at this time. Will I be able to sign-up later?

**A:** We have limited spots, and all spots will be filled within the week of the deadline. If any spots remain, they will be filled on a first come, first serve basis.

**Q:** When will I know if I am selected for the program?

**A:** Notifications will be sent out via email no later than May 11<sup>th</sup>. In-service and summer schedules will be sent out the last week in May.

**Q:** What is the cost for the program? Why is there a cost?

**A:** The fee is \$50 for residents and \$60 for non-residents. The fee covers the cost of fingerprinting, TB testing, first-aid/CPR certification, and staff supervision.

**Q:** I will be taking summer school classes. Can I still participate in the program?

**A:** On the volunteer interest form, there is an area to select your preferred time of day. Please only select times that you will be available.

**Q:** Will I receive documentation for my service hours?

**A:** If you require hour documentation, please talk to City staff at the end of your volunteer period and we will complete the appropriate documents.

**Q:** Are there any uniform requirements?

**A:** Yes, all volunteers will be provided a shirt which they must wear during their volunteer shift.

*If you have any additional questions feel free to contact Recreation Coordinator, Daniel Mestizo  
Danielm@cupertino.org or 408-777-3134*



CUPERTINO

# REGISTRATION FORM

City of Cupertino Recreation and Community Services Department

## Section 1 - Parent/ Legal Guardian Information (Please Print)

Primary Phone

Last Name	First Name
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I confirm my contact information has not changed since my last registration. (Skip to Section 2)

Email Address		Alternate Phone	
Home Address		City	Zip Code
Emergency Contact Name	Relationship	Phone	

## Section 2 - Liability Waiver

I understand that my participation in the event or class exposes me to the risk of personal injury, death, or property damage. I hereby acknowledge that I am voluntarily participating in this event or class and I agree to assume such risks, including risk of personal injury, death, or damage to property. In consideration of acceptance of my application to participate in the event or class for which I am participating, I hereby RELEASE, DISCHARGE, AND AGREE NOT TO SUE, the City of Cupertino, the Cupertino Union School District, the Cupertino Public Facilities Corporation, the County of Santa Clara, the Fremont Union High School District, or any of their employees, contractors, volunteers, or agents ("collectively, City") to the fullest extent legally possible from any injury, death, or damage or loss to personal property arising out of, or in connection with, my participation in the event/class from whatever cause, including the active or passive negligence of City or any other participants in the event or class. I understand that City does not guarantee the construction, condition, or safety of the facilities where the event or class is taking place.

In consideration of being permitted to participate in the event or class, I hereby agree, for myself, my heirs, administrators, executors, and assigns, that I shall indemnify, defend and hold harmless City from any and all claims, demands, actions or suits arising out of or in connection with my participation in the event or class. I further allow my photograph to be taken and used for City purposes without compensation. I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS, AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT OF MY OWN FREE WILL.

IF PARTICIPANT IS UNDER 18: I AM THE PARENT OR GUARDIAN OF THE STUDENT ENROLLED IN THIS EVENT OR CLASS AND HAVE EXECUTED THIS RELEASE, HOLD HARMLESS, AND AGREEMENT NOT TO SUE. I HAVE THE LEGAL CAPACITY TO SIGN AND ACT ON BEHALF OF THE STUDENT, AND AGREE TO BIND MYSELF, THE STUDENT, HEIRS, ADMINISTRATORS, AND ASSIGNS TO ITS TERMS.

### PARTICIPANT SIGNATURE

(Parent/ Legal Guardian if under 18)

### DATE

## Section 3 - Course Information/ Payment

Please check this box if you have any special needs requiring accommodations for the participant.

Participant Name (First & Last)	Birthdate if under 18	M/F	Grade	Activity Title	Code 1st Choice	Code 2nd Choice	Fee
				Summer Volunteer	7961		\$50R/\$60NR

Total Enclosed \$

### CREDIT CARD PAYMENT (check one):

Visa  MasterCard  Discover  AMEX



Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVC#: \_\_\_\_\_ Authorized Amount: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Authorized Signature : \_\_\_\_\_

### PAYMENT OPTIONS:

- Checks—Payable to "City of Cupertino"
- Credit Card—Visa, MasterCard, Discover, AMEX
- Cash—Exact amount required (DO NOT MAIL)

### Mail your completed registration form to:

Registration  
10185 N. Stelling Road  
Cupertino, CA 95014  
Phone: 408-777-3120 Fax: 408-777-1305