

RECREATION AND COMMUNITY SERVICES DEPARTMENT

QUINLAN COMMUNITY CENTER

10185 NORTH STELLING ROAD • CUPERTINO, CA 95014-5732
TELEPHONE: (408) 777-3120 • FAX: (408) 777-3137
CUPERTINO.ORG

Dear 2019 Summer Volunteer Applicant,

Greetings from Cupertino's Recreation & Community Services Department! We are thrilled you want to become an integral member of our summer team. This packet is intended to provide you with detailed information about the LIT and JSI application processes. Please carefully read all application information and be sure to make note of important dates and requirements.

<u>Please note</u>: due to the popularity and standards of this program, there is an application process with supplemental questions and there will be an interview process required. Interviews are tentatively scheduled to occur <u>May 5, 2019</u>.

Program Summary

The primary goal of Cupertino's summer volunteer program is to create and foster leadership through hands-on experience at our summer camps and aquatics programs. While anyone between the ages of 14-18 may apply, we would like to remind all applicants that space is limited and acceptance into the program will be based on answers to supplemental questions, availability, and interviews, if necessary. Any teen with a strong desire to work with children is encouraged to apply. Successful LITs and JSIs are generally enthusiastic, dedicated, and devoted to providing our camp and aquatics participants with a memorable experience.

What is a Leader in Training/Junior Swim Instructor?

Leaders in Training and Junior Swim Instructors are invaluable members of our summer team as they provide the support to our recreation leaders and aquatics instructors. Volunteers are trained in supervision, safety, aquatics procedures, problem solving, and leading camp activities. They will receive on-the-job training and job skills that are not available through other mediums and will assist staff with leading camp activities and swim lessons. At the end of each week, volunteers will receive evaluations of their participation and suggestions for areas of improvement. Teens who want to cultivate their leadership skills are encouraged to work/volunteer 4-9 weeks of summer.

In-service Training

In-service week will be held from June 10th - June 14th. During this week, our LITs and JSIs will become versed in behavior management, the developmental characteristics of children, and



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how to deal with challenging scenarios. In addition to these skills, we will be reviewing the following modules of leadership and job preparedness:

- Customer Service Skills
- Safety protocols
- Public Speaking
- Resume Writing & Interview Prep
- ...and more!

By the end of the summer, our goal is for volunteers to feel more confident in themselves, their leadership style, and be able to successfully prepare for the workforce.

Requirements & Expectations

Volunteers that are admitted to the program will be expected to meet the following requirements:

- Must be at least 14 years old by **June 10, 2019** (first day of In-service training).
- Attending In-service week (<u>June 10-14</u>) is mandatory.
- Volunteer for a minimum of 2 weeks, in addition to in-service week. For aquatics, 2 consecutive weeks is required.
- Must provide their own transportation to and from program sites.

Application Checklist:

- LIT and/or JSI Program Application
- Signed Waivers and Liability Forms
- Supplement Questions
- Program Registration Form with payment

Selection of Summer Volunteer Team:

Due to the increasing popularity and standards of the program, we will be using the answers of the supplemental questions to select our volunteer team. In addition, we may look at an applicant's availability to determine acceptance into the program. If needed, applicants will be required to come to a brief interview process on May 5, 2019.

Once selected, LITs/JSIs will be sent acceptance emails with next steps on completing TB testing and fingerprinting. Program assignments will be received in mid to late May.



For AQUATICS, what shift are you

Remember you are selecting 2 or 3 consecutive

available for?

weeks!

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Yes	Yes No I am also applying to be a Leader in Training (check one)								
Applica	ant Full Na	me:							
Date of	Birth:	/	/	School: _			C	Grade:	
Home .	Address:				Cit	ty:		_ Zip:	
	s-shirt size: ded, JSI's wil	l be giv			0,	gram hour	XXL s. Please s	see informat	ion packet for
JSI App	olicant Pho	ne #: (_)		JSI Ap	plicant Er	mail:		
How d	id you hear	about	the JSI I	Program? _					
Return	ing JSI App	licants	Only: \	Yes, I was p	reviously a	a JSI (plea	se list yea	ar):	
Parent/	Guardian (Contact	t Name:						
Parent/	'Guardian #	t: ()		Parent/0	Guardian	Email:		
Which week limited num being selecte Session	ber of open	ings ea rogram	ach weel	k. The more is no aquati	e 2 weeks a sessions y	and Sessio ou are av	ailable th		
6/18	-6/28	7/2	2-7/12	7/10	6-8/2				
]	It is impera	tive tha	at vou cl	noose week	s and time	s vou are	fully ava	ilable.	

Supplemental Questions

8:30 am to 2:30

pm

12:30 pm to 6:30

pm

Both

Please type your answers to the following questions on a separate sheet of paper.

- 1. Why are you interested in becoming a Junior Swim Instructor (JSI) and what are you looking to gain from this experience?
- 2. What qualities do you have that would make you an asset to the JSI Program?
- 3. What will you find challenging as a JSI and how will you handle those challenges?



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JSI Agreement

in Training/Junior Swim Instructo I will be removed from the progra	applicant name) agree to attend and participate in the Leaders or in-service training and to come to my shifts. I understand that am if I continually miss my shifts, or if I fail to meet the program nat the answers to the supplemental questions are my original
Applicant Signature	Date
Parent/Guardian Signature	Date
placement: TB test or Fingerprinting working with minors).	lunteers on an as-needed basis. The following will be required before for a state and federal background check (required since you will be
compensation for my services as a value subject to the approval, in advance, it the course & scope of my voluntee Compensation self-insurance progra I may sustain during the course an Workers' Compensation, shall be the waive any other right or remedy that scope of my volunteer service. I also the City and may be terminated for a or hearing. I hereby certify that all correct to the best of my knowleds	the City of Cupertino. I acknowledge that there is no salary or other volunteer. I understand that any changes to my pre-set schedule are by an authorized representative of the City. I understand that during r services to the City, I will be covered under the City's Workers' m. I also understand & agree that my sole remedy for any injury that d scope of my volunteer services to the City, which is covered by rough the City's Workers' Compensation self-insurance coverage. It I may have available to me for any injuries occurring in the course & acknowledge & agree that my services are provided for the benefit of any reason or for no reason and at any time by the City without notice statements I have made on this application are true, complete, and ge and belief, and that misstatements, omissions, or falsification of ause for termination of my volunteer assignment with the City of
Signature	Date
If Under 18 Years of Age,	_
	Date
The City of Cuperting is an equal opportunity	employer and does not discriminate in employment or volunteer assignments on the

The City of Cupertino is an equal opportunity employer and does not discriminate in employment or volunteer assignments on the basis of a person's race, religious creed, color, national origin, ancestry, mental or physical disability, medical condition (cancer), marital status, sex, age or sexual orientation. Candidates with a disability, which may require special assistance in any phase of the application or testing process, should advise City of Cupertino Human Resources upon submittal of application. Documentation of the need for accommodation must accompany the request.



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<u>Junior Swim Instructor - Frequently Asked Questions</u>

Q: I'm not available for the full week of in-service training. May I still take part in the program?

A: Volunteers must be available for the full in-service training program and at least two additional weeks throughout the summer. For safety and training reasons, exceptions will not be made for new volunteers.

Q: I am unsure of my summer plans at this time. Will I be able to sign-up later? **A**: We have limited spots, and all spots will be filled within the week of the deadline. If any spots remain, they will be filled on a first come, first serve basis.

Q: When will I know if I am selected for the program?

A: Notifications will be sent out via email no later than May 11th. In-service and summer schedules will be sent out the last week in May.

Q: What is the cost for the program? Why is there a cost?

A: The fee is \$50 for residents and \$60 for non-residents. The fee covers the cost of fingerprinting, TB testing, first-aid/CPR certification, and staff supervision.

Q: I will be taking summer school classes. Can I still participate in the program?

A: On the volunteer interest form, there is an area to select your preferred time of day. Please only select times that you will be available.

Q: Will I receive documentation for my service hours?

A: If you require hour documentation, please talk to City staff at the end of your volunteer period and we will complete the appropriate documents.

Q: Are there any uniform requirements?

A: Yes, all volunteers will be provided a shirt which they must wear during their volunteer shift. In addition, Junior Swim Instructors must wear a swimsuit from the approved list, which will be provided to all approved JSIs. It is the JSI's responsibility to cover the cost of their swimwear.

If you have any additional questions feel free to contact Recreation Coordinator, Daniel Mestizo: Danielm@cupertino.org or 408-777-3134.

Applications are due to the Quinlan Community Center by 10:00pm on April 29th



Authorized

Signature

REGISTRATION FORM

City of Cupertino Recreation and Community Services Department

CUPERTINO	•				,	·			
Section I - Parent/ Legal Guardian Information (Please P						Primary Phone	e		
Last Name		First Name							
☐ I confirm my contac	t informatio	n has	not ch	anged since	my last	registratio	n. (Skip t	co Section 2)	
Email Address						Alternate Pho	ne		
Home Address					City			Zip Code	
Emergency Contact Name				onship			Phone		
Section 2 - Liability Wa	 .iver								
and I agree to assume such risks, including risi ipating, I hereby RELEASE, DISCHARGE, A Clara, the Fremont Union High School Distric or loss to personal property arising out of, or it the event or class. I understand that City does In consideration for being permitted to particip from any and all claims, demands, actions or s compensation. I HAVE CAREFULLY READ IS A FULL RELEASE OF ALL LIABILITY. IF PARTICIPANT IS UNDER 18: I AM THE HARMLESS, AND AGREEMENT NOT TO HEIRS, ADMINISTRATORS, AND ASSIGN	ND AGREE NOT TO t, or any of their empl n connection with, my not guarantee the const oate in the event or clasuits arising out of or in THIS RELEASE, HO AND SIGN IT OF MY PARENT OR GUAR SUE. I HAVE THE L	O SUE, the loyees, con participation struction, co ss, I hereby n connection DLD HARM Y OWN FR	City of Cupe tractors, volon in the eve ondition, or so agree, for roun with my p MLESS, ANI LEE WILL.	ertino, the Cupertino unteers, or agents ("cent/class from whatev safety of the facilities myself, my heirs, admarticipation in the evo D AGREEMENT NO SENT ENROLLED IN	Union School I ollectively, City er cause, include where the even inistrators, exeent or class. I for TO SUE AN	District, the Cupert y") to the fullest exding the active or p int or class is taking ecutors, and assigns arther allow my photo FULLY UNDE	ino Public Facili itent legally poss assive negligenc place. , that I shall inde otograph to be ta RSTAND ITS C	ties Corporation, the Corible from any injury, deale of City or any other particularly, defend and hold ken and used for City pu ONTENTS. I AM AWA	unty of Santa ath, or damage irticipants in harmless City irposes without ARE THAT IT
PARTICIPANT SIGNATU (Parent/ Legal Guardian if unde	RE							ATE	
Section 3 - Course Info Please check this box if y Participant Name (First & Last)		•	needs		commoda		e participa Code st Choice	Code	Fee
(THSU & Last)	ii uiidei 16			Summer Volunteer			7961	2nd Choice	\$50R/\$60NR
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Expiration Date: CVC Cardholder Name:					Mail y	our comple Registration 10185 N. Sto		ration form to:	

Cupertino, CA 95014

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