c/o Bay Area News Group 4 N. 2nd Street, Suite 800 San Jose, CA 95113

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CITY OF CUPERTINO ATTN: KIRSTEN SQUARCIA 10300 TORRE AVENUE CUPERTINO, CA 95014

PROOF OF PUBLICATION
State of California
County of Santa Clara

FILE NO. Sapuder: Display-Leaf Blowers

I am a citizen of the United States. I am over the age of eighteen years and I am not a party to or interested in the above entitled matter. I am the Legal Advertising Clerk of the printer and publisher of the Cupertino Courier, a newspaper published in the English language in the City of Cupertino, County of Santa Clara, State of California.

I declare that the Cupertino Courier is a newspaper of general circulation as defined by the laws of the State of California as determined by court decree dated November 13, 1956, Case Number 100637. Said decree states that the Cupertino Courier is adjudged to be a newspaper of general circulation for the City of Cupertino, County of Santa Clara and State of California. Said order has not been revoked.

I declare that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

10/09/2020

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: October 9, 2020

Public Notice Advertising Clerk

Legal No. 0006522277

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CITY OF CUPERTINO

CITYWIDE NOTICE OF PUBLIC HEARING MCA-2020-002 COMMUNITY NOISE CONTROL TO CONSIDER REGULATIONS FOR LEAF BLOWERS

On Tuesday, October 20, 2020 at 6:45 p.m., the City Council of the City of Cupertino will conduct a public hearing to consider Municipal Code Amendments to Cupertino Municipal Code Chapter 10.48 Community Noise Control to consider regulations for Leaf Blowers. Application No(s).: MCA-2020-002; Applicant(s): City of Cupertino; Location: Citywide.

At a regular meeting of the Planning Commission on Tuesday, September 22, 2020, the Planning Commission's motion to recommend that the City Council approve the Municipal Code Amendments failed with a vote of 0-4-1 (Saxena absent) per Resolution #6910.

In accordance with Governor Newsom's Executive Order No. 209-20, this will be a teleconference meeting without a physical location. Members of the public will be able to observe and address the meeting telephonically or otherwise electronically from the City's website through procedures that will be detailed in the published meeting agenda.

Please note that any written comments on this item sent to the City are accessible to the public through the City's website and retained in packet archives. Please do not to include personal or private information that you do not wish to make public; doing so, constitutes a waiver of any privacy rights that you have on the information provided.

SAVE THE DATE

City Council Meeting Tuesday, October 20, 2020 6:45 PM

Location of public hearing:

This will be a teleconference meeting without a physical location