

San Jose Mercury News

4 N. 2nd Street, Suite 700
San Jose, CA 95113
408-920-5332

2083307

CITY OF CUPERTINO
ATTN: KIRSTEN SQUARCIA
10300 TORRE AVENUE
CUPERTINO, CA 95014

PROOF OF PUBLICATION IN THE CITY OF SAN JOSE IN THE STATE OF CALIFORNIA COUNTY OF SANTA CLARA

FILE NO. L.Sapudar: Liner-FY 2019-20 Action
In the matter of **Plan**
San Jose Mercury News

The undersigned, being first duly sworn, deposes and says: That at all times hereinafter mentioned affiant was and still is a citizen of the United States, over the age of eighteen years, and not a party to or interested in the above entitled proceedings; and was at and during all said times and still is the principal clerk of the printer and publisher of the San Jose Mercury News, a newspaper of general circulation printed and published daily in the City of San Jose, County of Santa Clara, State of California as determined by the court's decree dated June 27, 1952, Case Numbers 84096 and 84097, and that said San Jose Mercury News is and was at all times herein mentioned a newspaper of general circulation as that term is defined by Sections 6000; that at all times said newspaper has been established, printed and published in the said County and State at regular intervals for more than one year preceding the first publication of the notice herein mentioned. Said decree has not been revoked, vacated or set aside.

I declare that the notice, of which the annexed is a true printed copy, has been published in each regular or entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

06/04/2021

Dated at San Jose, California
June 4, 2021

I declare under penalty of perjury that the foregoing is true and correct.



Principal clerk of the printer and publisher of the San Jose Mercury News

Legal No.

0006581429

CITY OF CUPERTINO NOTICE OF PUBLIC HEARING SUBSTANTIAL AMENDMENT TO THE FY 2019-20 ACTION PLAN AND FY 2015-20 CONSOLIDATED PLAN TO PROVIDE FUNDING FOR EMERGENCY ASSISTANCE AND SANITATION SERVICES TO ASSIST UNHOUSED MEMBERS OF THE WOLFE ROAD ENCAMPMENT AND TO PROVIDE FUNDING FOR THE SENIOR MEAL DELIVERY PROGRAM, WHICH ARE ELIGIBLE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) ACTIVITIES IN RESPONSE TO COVID-19.

NOTICE IS HEREBY GIVEN that at its regular meeting on Tuesday, June 15, 2021, at 6:45 p.m., the Cupertino City Council will conduct a public hearing to consider the Substantial Amendment to the FY 2019-20 Action Plan and FY 2015-20 Consolidated Plan to provide funding for Emergency Assistance and Sanitation Services to Assist Unhoused Members of the Wolfe Road Encampment and to provide funding for the Senior Meal Delivery Program. The 2019-20 Action Plan is a one-year plan which describes CDBG eligible programs, projects, and activities to be undertaken with funds expected during the FY 2019-20 (July 1, 2019-June 30, 2020) and their relationship to the priority housing, homeless, and community development needs of the City. The 2015-2020 Consolidated Plan is a five-year plan which outlines the City's housing and community development needs and provides an action plan on how the City intends to use its federal funds to address those needs. Federal regulations require that the Amended 2019-20 Annual Action Plan and Amended 2015-20 Consolidated Plan be made available community review for five days at <https://www.cupertino.org/our-city/departments/community-development/housing/community-development-block-grant-program> June 10-15, 2021.

This will be a teleconference meeting with no physical location. Members of the public will be able to observe and address the meeting telephonically or electronically from the City's website through procedures that will be detailed in the published meeting agenda. If you wish to challenge the City Council's action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Cupertino City Hall, 10300 Torre Avenue, Cupertino, CA 95014 at, or prior to the public hearing. IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

/LAUREN SAPUDAR/
DEPUTY CITY CLERK
CITY OF CUPERTINO
PUBLISH 6/4/21
SJMN#6581429; June 4, 2021