

# The Cupertino Courier

c/o Bay Area News Group  
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2083307

CITY OF CUPERTINO  
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## PROOF OF PUBLICATION State of California County of Santa Clara

### FILE NO. L.Sapudar: Liner-Budge for FY 2021-22

I am a citizen of the United States. I am over the age of eighteen years and I am not a party to or interested in the above entitled matter. I am the Legal Advertising Clerk of the printer and publisher of the Cupertino Courier, a newspaper published in the English language in the City of Cupertino, County of Santa Clara, State of California.

I declare that the Cupertino Courier is a newspaper of general circulation as defined by the laws of the State of California as determined by court decree dated November 13, 1956, Case Number 100637. Said decree states that the Cupertino Courier is adjudged to be a newspaper of general circulation for the City of Cupertino, County of Santa Clara and State of California. Said order has not been revoked.

I declare that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

06/04/2021

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: June 4, 2021



Public Notice Advertising Clerk

Legal No.

0006580254

#### CITY OF CUPERTINO NOTICE OF PUBLIC HEARING PROPOSED BUDGET FOR FISCAL YEAR (FY) 2021-22

NOTICE IS HEREBY GIVEN that at their regular meeting on **Tuesday, June 15, 2021 at 6:45 p.m.**, the City Council of the City of Cupertino will conduct a public hearing to consider Capital Improvement Plan (CIP); and the Recommended Budget for Fiscal Year (FY) 2021-22; and Adoption of the Recommended Budget; and Establishment of the Appropriation Limit, and related actions. The Planning Commission reviewed the Capital Improvements Program FY 2021-2022 for consistency with the City's General Plan at its regular meeting on Tuesday, May 25, 2021 and recommended with a 4-1 vote (No: Kapil). A copy of the proposed budget is available for public review on the city's website at [www.cupertino.org](http://www.cupertino.org) or contact the City Clerk's office at [cityclerk@cupertino.com](mailto:cityclerk@cupertino.com).

**In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location. Members of the public will be able to observe and address the meeting telephonically or otherwise electronically from the City's website through procedures that will be detailed in the published meeting agenda.** If you wish to challenge the City Council's action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written or electronic correspondence delivered to the City of Cupertino City Hall 10300 Torre Avenue, Cupertino, CA 95014 at, or prior to, the meeting. Persons needing special assistance to attend the meeting under the Americans with Disabilities Act should email [cityclerk@cupertino.org](mailto:cityclerk@cupertino.org) or call 408-777-3200 at least 48 hours prior to the public meetings to ensure their needs can be appropriately accommodated. **IMPORTANT NOTICE:** Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City. Please check the website or call the City Clerk's Office at (408) 777-3223 prior to the meeting for updated information in the event of changes to the schedule.

/LAUREN SAPUDAR/  
DEPUTY CITY CLERK  
CITY OF CUPERTINO  
PUBLISH 6/4/21

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