

## IN THIS ISSUE



### ◀ **Big Bunny Fun Run** April 3, 2010, 9 am, Cupertino Civic Center

Get ready to kick-off springtime at the 2010 Big Bunny Fun Run. Join countless others in our community for an event that celebrates fun, fitness, and family.

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### ▶ **Celebrate Earth Day** Saturday, April 17, City Hall Plaza

Earth Day offers a chance for each of us to take steps to increase our commitment to the environment by conserving resources.

– continued on page 2



### ◀ **Electronic Library 24/7**

Electronic Library 24/7 is a collection of searchable online information arranged by subject and is accessible from anywhere.

– more information on page 3

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# events in cupertino



Big Bunny Fun Run, continued from page 1

The Big Bunny Fun Run will take place on Saturday, April 3, 2010 at the Cupertino Civic Center beginning at 9 am. No matter your fitness level, there is something for everyone at the Big Bunny Fun Run. More competitive athletes will find the 5K run challenging, while others will enjoy the leisurely paced 2.5K walk. Also, children will have a blast participating in the Kids Run, where everyone is a winner.

Registration is now open and make sure to sign up by March 10 to get the best rate. We hope to see you and your family on April 3, 2010. Together, we can create a positive, healthy, and connected community. For more information on the Big Bunny Fun Run, visit [www.cupertino.org/bigbunny](http://www.cupertino.org/bigbunny) or, contact the Parks and recreation department at 408.777.3120

## Water Efficient Landscape Ordinance Meetings

The Department of Water Resources (DWR) has prepared a Model Water Efficient Landscape Ordinance, pursuant to the requirements of the Water Conservation in Landscaping Act of 2006 (AB 1881, Laird). This Ordinance has been in effect since January 1, 2010. A local jurisdiction may adopt its own ordinance as long as it complies with, or is more stringent than, the State ordinance.

The City is working to draft an ordinance that will focus on: (1) conformance with State requirements, (2) streamlining the approval process, and (3) minimizing costs for applicants and homeowners. The new Water Efficient Landscape ordinance will replace the City's existing Xeriscape Landscaping Ordinance (Chapter 14.15 of the Cupertino Municipal Code).

Homeowners, residents, property owners and interested parties are invited to a **Community Meeting on Wednesday, March 10, 2010 at 6:30 pm.**

**A Planning Commission Hearing will be held on Tuesday, March 23, 2010 at 6:45 pm.**

**Both meetings will be held at the:** Cupertino Community Hall  
10350 Torre Avenue, Cupertino  
(Located between City Hall and the Cupertino Library). Visit [www.cupertino.org/welo](http://www.cupertino.org/welo) for:

- Links to the DWR's ordinance
- The City's Draft Ordinance and Staff report, when ready,
- Get informational updates or
- To sign up to an e-list.

– Celebrate Earth Day, continued from page 1

Discover the many ways you can make every day Earth Day by attending this year's Earth Day Festival, hosted from 10 am – 2 pm on Saturday, April 17 at City Hall Plaza. Here you can explore the many ways that the City of Cupertino is growing green for the greater good, and visit our partners' tables for valuable information (and eco-freebies) to help you green your home, school or business!



## Cupertino Chamber STAR Awards

**March 27, 6 pm, Cypress Hotel**

The Cupertino Chamber of Commerce will hold its annual STAR Awards Gala to recognize excellence in Cupertino businesses and the Citizen of the Year 2010. Chamber Board Chair, Lynn Ching of Sustainable Living Group, Inc., announced the 2010 recipients of these awards at Mayor Kris Wang's State of the City address. This year, the recipients are – Citizen of the Year: Sandra L. James; Small Business of the Year: Cupertino Bakery; Large Business of the Year: KeyPoint Credit Union; Chamber Ambassador of the Year: Bob Adams; President's Award (Green Sustainable Award): Cypress Hotel. The event is open to the public and reservations can be made by calling 408.252.7054 or visiting [www.cupertino-chamber.org](http://www.cupertino-chamber.org)

– Electronic Library, continued from page 1

Cupertino library is about more than just lending books, CDs, and videos. Did you know you can...

- Ask a question at the reference desk, over the phone, via e-mail, via online chat 24/7, by appointment, or by text message
- Get free online homework help and skill building for students and adults
- Check out a kit for your book club that includes 12 copies of a book and a discussion guide and also join discussion groups at the library
- Do your own research at home using the library's databases
- Check out audio books for your commute, either on CD or downloaded to your MP3 player
- Download electronic books, videos, and music from the library's web site

To access the electronic library, go to [www.santaclaracountylib.org](http://www.santaclaracountylib.org) and, select the pink button from the navigation bar. Remote access requires a Santa Clara County Library card and PIN. Access to all the content is free.

## Be a voice for teens in Cupertino, join the Teen Commission!

Do you want to participate in local government?

Are you interested in being a civically active resident of Cupertino?

Will you be in 8th through 12th grades during the 2010-2011 school year?

If you answered yes, you should consider applying to become a member of the Cupertino Teen Commission. Application date information will be available on the City Web site in the spring.

For additional questions, please contact the City Clerk's office at 408.777.3223. Teen Commission meetings are held on the second Wednesday of the month at the Quinlan Community Center.

## In Between: The Tension and Attraction of Difference

### Euphrat Museum of Art, De Anza College Exhibition evolves with Special Projects through March 25.

In Between: The Tension and Attraction of Difference continues Euphrat Museum's examination of Silicon Valley's varied and colorful growth through visual media and shared narratives.

The exhibition gathers artists who do or see things in a fresh way, who investigate and rethink the status quo, upset common perceptions, embrace the unknown, and change the game. It is language-oriented, yet not confined by language. Age-old tradition is combined with street art, technology, animation, music, etc. In Between brings together people from different generations and cultures, working with different aspects of the community, stretching across boundaries.

Lucy Sargeant, one of the featured artists has lived in Cupertino for many years and was an illustrator for *Sunset Magazine*. She currently teaches representational drawing at San Jose State University. Her portraits of SJSU faculty on exhibit include David Middlebrook, the artist who constructed the public sculpture Time Graffiti on the De Anza College campus. For more information, visit [www.deanza.edu](http://www.deanza.edu).



Sign up online at: [www.Cupertino.org/register](http://www.Cupertino.org/register).

Quinlan Community Center  
10185 N. Stelling Road, Cupertino CA 95014  
Phone: 408.777.3120 Fax: 408.777.1305



# simply safe | march

by Jon Nakafuji, Cupertino Volunteer

## **Wound Treatment: When seconds count, stop the bleeding!**

Hopefully you will never find yourself in a situation where you will be responsible for tending to someone's or your own wounds, but just in case, here are some basic tips to stop bleeding.

The human circulatory system is essentially a series of pipes, which bleed at various rates depending on the type of pipe it is or the size of the pipe.

### **Capillary Bleeding**

This type of bleeding is rarely a problem unless it is on the face or scalp. Apply direct pressure to the wound.

### **Venous Bleeding**

In this type of wound, bleeding can usually be stopped using just the pressure from your finger and the weight of your hand. Be sure to have a gauze pad or a sterile dressing ready to cover/suppress the bleeding.

### **Arterial Bleeding**

Arterial bleeding is the most dangerous of all, because it can generate rapid and large volumes of blood. To treat, locate the exact site of the bleed, apply direct pressure with your finger. Then apply pressure followed by applying a bandage. Tourniquets to stop bleeding are a last resort. Restricting blood flow with a tourniquet can cause the body part below the pressure site to die.

**Water** is always listed as an essential emergency supply. Imagine that a major earthquake has caused broken water lines. Your local news station instructs you not to drink water out of the faucet. How much do you know about water in emergency situations?

### **Sources of water**

Hot water heater, ice cubes, rear toilet tank.

### **Storing water**

There are a variety of methods, depending on your needs.

**55 gallon drums** – Water is treated with chemicals and is replaced once a year.

**Individual gallons** – Store in a dark place and replace every six months to 1 year. Do not store with other emergency supplies in case a container leaks.

**Single serving bottled water** – Most convenient because you can use the water for day to day activities and replace as needed. Replace every 6 months.

Water stored in clear plastic containers, or exposed to sunlight, must be replaced every six months.

### **Purifying water**

These two methods will kill most contaminants in water.

### **Boiling**

Boiling is the safest method of treating water. Bring water to a rolling boil for 3-5 minutes, keeping in mind that some water will evaporate. Let the water cool before drinking.

### **Bleach**

You can use household liquid bleach to kill microorganisms. Use only regular household liquid bleach that contains 5.25 percent sodium hypochlorite. Do not use scented bleaches, colorsafe bleaches or bleaches with added cleaners. Add 16 drops of bleach per gallon of water, stir and let stand for 30 minutes. If the water does not have a slight bleach odor, repeat the dosage and let stand another 15 minutes.

The only agent used to treat water should be household liquid bleach. Other chemicals, such as iodine or water treatment products sold in camping or surplus stores, that do not contain 5.25 percent sodium hypochlorite as the only active ingredient, are not recommended and should not be used.

## **Upcoming Classes:**

### **Community Emergency Response Team**

Only offered twice a year. Don't miss this FREE opportunity to be part of the "family" of caring people who want to make sure Cupertino makes it through the next earthquake. Class is on five Wednesdays, March 10 to April 7, from 9 am-12 pm OR 6:30-9:30 pm. Graduation exercise Saturday, April 10 from 8:45 am-1 pm

### **Personal Emergency Preparedness**

**Workshop** – FREE! March 23, 6 - 9 pm, April 24, 9 am to noon

### **Kaleidoscope Emergency Preparedness**

**Camp** April 12-16, 9 am to 1 pm for ages 11-18. Learn CPR, First Aid, Earthquake Safety, Fire Extinguisher Use, Law enforcement and teens, tour a fire station and 9-1-1 center.

## **If you do only one thing to prepare this month...**

Share this article with a friend and encourage them to be more pro-active with emergency preparedness. Try enrolling together with some friends in a CERT class so all of you can learn together!

*Simply Safe is a monthly article provided to inform the community about emergency preparedness, training schedules and volunteer opportunities. Contact the Cupertino Office of Emergency Services (OES) at 408.777.3335, email OES@cupertino.org, or go to [www.cupertino.org/emergency](http://www.cupertino.org/emergency) for more information.*

# roots | What's That Noise?

by Gail Fretwell-Hugger

Picture a peaceful day in the Santa Clara Valley about 75 some odd years ago. The fruit tree blossoms perfume the air and fall like a snowy carpet on the fertile ground for miles around. The sun is warm, the sky is blue and life in the valley moves to nature's rhythms. And then...

It starts in the distance... a low roaring sound... and builds...

until it sounds like an oncoming tornado. The first time I remember hearing the sound as a child, it was a little scary. After the first few times, we all would just say "there goes the wind tunnel" and keep on doing whatever task was at hand. In the 1930's people would sometimes look up in the sky and see a huge oblong shape floating in the air... a magnificent sight to behold... no screaming jet engines... just silently gliding over the valley, towards Mt. View and the Moffet Field Naval Air Station... the huge airship, the U.S.S. Macon was coming home.

The enormous hangars and wind tunnels and assorted other facilities at Moffet Field were

begun with actual construction on October 5, 1931. The new west coast lighter-than-air facility was commissioned in April 1933. Hangar One is visible for miles from vantage points around the valley. It covers 8 acres and can accommodate seven football fields. Its dimensions are 1,133 feet long, 308 feet wide and the elongated dome is 198 feet high. Its unique and spectacular "orange peel" doors are 500 tons apiece and each door is operated by a 150 horsepower motor. There is one elevator for maintenance workers to access its lofty heights. Standard gauge rails ran through the length of the hangar and into the

adjacent fields at each end to position the airship on the mooring mast for the interior of the hangar or in flight position.

Hangar One was home for a time to the huge dirigible, the U.S.S. Macon. The Macon cleared the sides of the hangar by 6 to 12 feet. Hangar One not only accommodated this giant airship but

several smaller non-rigid LTA craft simultaneously. Hangar One is closed for last five year because of contamination. For more info visit [www.moffettfieldmuseum.org](http://www.moffettfieldmuseum.org). Sadly, the U.S.S. Macon was lost at sea in 1935. She went down, tail first, off Point Sur, near the California coast on a foggy day. Years later, a fisherman snagged a girder from the airship in some of his nets - and it was displayed for a time on the wall of a restaurant in Moss Landing, near Monterey. Several expeditions were launched and the remains of the U.S.S. Macon were finally pinpointed by research vessels and diving teams.



Photo Courtesy: Moffat Field Historical Museum

NASA Ames Research Center is now the custodian of Moffet Field. NASA has 50 research facilities, 18 advanced flight simulators and 14 wind tunnel complexes, including the world's largest wind tunnel with a 80 X 120 foot test section. Over the years the Moffet Field complex has been home to an LTA squadron of sub-chasing blimps, screaming supersonic jets, and strange experimental aircraft.

For more information visit their website at [www.moffettfieldmuseum.org](http://www.moffettfieldmuseum.org).

## **LIBRARY INFORMATION** | 10800 Torre Avenue, Cupertino

### LIBRARY OPEN HOURS

Mon – Tues .....	1 to 9
Wed – Thurs .....	10 to 9
Fri – Sat .....	10 to 6
Sunday .....	12 to 6

### TELEPHONE NUMBERS

General Library Number .....	408.446.1677
Adult and Teen Reference .....	408.446.1677, ext. 3372
Children's Reference .....	408.446.1677, ext. 3373
Accounts, Billing .....	800.286.1991
TeleCirc .....	800.471.0991

### PROGRAMS AND EVENTS

To see the programs and events offered at all Santa Clara County Libraries, search our online catalog, review your library account, get homework help, and conduct research using our online databases, please visit the Santa Clara County Library Web site at:

[www.santaclaracountylib.org](http://www.santaclaracountylib.org)

**The library will be closed  
Wednesday, March 31  
for Cesar Chavez Day.**

## **Programs for Children & Families**

### **STORYTIME HOURS:**

#### **Stories for Fours**

*3½ to 5 years old* ..... Mondays, 4 pm

#### **Bedtime Stories**

*3 years old and up*..... Tuesdays, 7 pm

#### **Stories for Threes**

*2½ to 3½ years old* ..... Wednesdays, 10:15 am

#### **Stories for Twos**

*1½ to 2½ years old*..... Thursdays, 10:15 am

### **BE A LIBRARY EXPLORER**

Discover the wonderful world of the library! Stop by the Children's Reference Desk to pick up your Library Explorer Passport and earn a stamp each month with a new library adventure!

### **BABY STORYTIME**

**April 7 - May 19, 11:30 am**

Cupertino Library will hold a six week Baby Storytime series on Wednesdays, April 7 - May 19 at 11:30 am in the Library Story Room. Baby Storytime will not meet on April 21. This program is for non-walking babies and their caregivers. Registration begins Monday, March 1. Please register at the Children's Reference Desk or by phone at 408.446.1677 x3321.

## **Programs for Teens**

### **CELEBRATE TEEN TECH WEEK**

**March 7 - March 13**

Kick-off 2010's Teen Tech Week with a "Library Database Scavenger Hunt." Correctly answer fun questions using various library databases and win a prize. All correct entries are automatically entered into a grand

prize drawing for a \$50 Best Buy gift card! Entry forms will be located in the Teen Area and the Adult Reference Desk.

### **WII GAME TOURNAMENT (TEEN)**

**March 11, 4 - 6 pm, Cupertino Library Story Room**

Teens ages 13 - 19 are invited to a "Wii Game Tournament" in celebration of Teen Tech Week at Cupertino Library. Top players will receive prizes and snacks and refreshments will be provided. This program is sponsored by the Friends of the Cupertino Library.

## **Programs for Adults**

### **EXPLORE YOUR LIBRARY'S RESOURCES @Cupertino Library Every Month**

#### **Introduction to the New Catalog**

March 8, 6.30 - 8.30 pm

Cupertino Library Training Room

#### **BOOK TALK AND BOOK DISCUSSION**

**Thursday, March 18, 7 pm,**

**Cupertino Library Story Room**

Cupertino Librarians, Judy Dana and Annapurna Dandu, will host a Book Discussion and Book Talk, on the third Thursday of each month, in the Cupertino Library Story Room. Book talks are short descriptions of several titles, covering all genres and subjects. Each month, a new title is selected for the book discussion. Sign up at the Adult Reference Desk and pick up a copy of the book, while supplies last, or place a hold for the next available copy. We will be discussing "*The Last Queen*" This program is sponsored by the Friends of the Cupertino Library.



*For more information for any Adult Programs, call the Library's reference desk at 408.446.1677, ext 3372.*

### **SILICON VALLEY READS**

**March 20, 1:30 – 3:30 pm, Community Hall**

The annual Silicon Valley Reads program, this year based on the book *In Defense of Food* by Michael Pollan, is sponsored by the Santa Clara Library and hosted in Cupertino by the Library and the Library Foundation.

**1:30 – 2:30** Local author  
David Masumoto

**2:30 – 3:00** Panel discussion and Q&A

**3:00 – 3:30** Essay contest winners  
announced and honored

[www.cupertino.org/library/campaign/index.html](http://www.cupertino.org/library/campaign/index.html)

### **GREETING CARD PROGRAM**

**March 22, 7 pm, Cupertino Community Hall**

Adults of all ages are invited to join the Cupertino Library for a Greeting Card Program. Learn how to create greeting cards for all occasions. All supplies will be provided. Space is limited to 20 on a first-come, first served basis. Sign-ups begin March 8, 1010.

Sign up for adult and teen programs at the Adult Reference Desk or call 408.446.1677 x3372.

## **Also in the Cupertino Library**

### **KNITTING AT THE LIBRARY**

Bring your needles and yarn to the library every Tuesday, 4 - 6 pm and join the drop-in knitting program in the Story Room on the main floor. Knitters of all skill levels and ages are welcome.

## **Individual or Small Group Programs by Appointment**

### **INTERNET BASICS FOR ADULTS**

Beginning classes on how to use the Internet are available by appointment. Participants must be able to use a computer keyboard and mouse.

### **INTERNET CLASSES IN MANDARIN**

Beginning classes on how to use the Internet are available in Mandarin, by appointment. Participants must be able to use a computer keyboard and mouse.

### **TEEN DATABASE CLASSES**

Database instruction for teens – thirteen to nineteen, is available at the library, by appointment.

*For more information on any of the Cupertino Library's adult programs or to schedule an appointment for any class, please call the Reference Desk at 408.446.1677, ext 3372.*

## **For Your Information**

### **DATABASES AND RESEARCH TOOLS**

Santa Clara County Library subscribes to online databases for adults and children, on a variety of subjects, including business, science and literature. Many of the databases are available even when the library is closed. If you're not at the library, just go to the library's webpage at [www.santaclaracountylib.org](http://www.santaclaracountylib.org), click on Electronic Library 24/7, and enter your library card and PIN number to access a database. You can research a company using *Standard and Poor's Net Advantage*, prepare for an academic or professional exam with *Learning Express*, find information for a state report in *America the Beautiful*, and much more. If you have any questions about the databases, please call the Reference desk, at 408.446.1677, during the library's open hours.

### **THE FRIENDS OF THE LIBRARY BESTSELLER COLLECTION**

Funded by the Friends of the Cupertino Library, the Bestseller Collection is a special browsing collection, designed to make it easier than ever to find a bestseller when you visit the library. The books are available on a first-come, first-served basis (no reserves). All titles check out for one week.



# senior center news

The Cupertino Senior Center offers many opportunities for you to learn, bloom, and grow this spring!

**Learn:** Don't miss the health lectures on many important topics.

**Bloom:** Make new friends and enjoy the old ones! Join our social events and lunches!

**Grow:** Share Discovery with Travel on our exciting single-day and multi-day trips. Also expand your horizon by joining our lectures, Book Review meetings and Booktalk with the Cupertino Library.

## **Luck of the Irish!**

**Wednesday, March 17, 12-1:30**

We are celebrating 3 events in one! St. Patrick's Day, March birthdays and the 45th Anniversary for the senior program offered by the City of Cupertino. We are serving a traditional St. Patrick's Day lunch of home-cooked-style corned beef with all the trimmings. For entertainment, we will have a band playing Irish tunes—get ready to dance! Members with March birthdays will be recognized. Members \$10, senior guests add \$5 day pass.

## **Health Lecture: Maintain Your Brain**

**Monday, March 29, 10-11:30am**

This lecture is presented by the Alzheimer's Association. There is growing evidence that lifestyle can affect your brain health and risk for dementia. Come, find out how diet, exercise, mental and social activities can keep your brain healthier as you age. Free for members, \$5 day pass for senior guests. Please sign up at lobby table.

## **Health Lecture: Breast and Cervical Cancer Education**

**Monday, March 8, 10-11am**

This lecture is presented by the Community Health Partnership. Cancer risks increase with age. Early detection is key to the cure. Come to this presentation to learn about the various screening methods that are available. The speaker will also discuss breast and cervical cancer symptoms, and risk factors. You may qualify for free screening at a later time. Please register at lobby table. Free for members, \$5 day pass for senior guests.

## **Line Dance Social**

**Wednesday, March 31, 10:15am-12:15pm.**

Join instructor Mike Shannon for a fun morning. No partner needed. All levels welcome. Free for members, \$5 day pass for senior guests.

## **Book Review Meeting**

**Friday, March 5, 1:15-3pm**

Learn about new books and meet new people. Book of the month: Pompeii by Robert Harris, reviewed by Rose Linn. Free for members, \$5 day pass for senior guests.

## **Booktalk with Cupertino Library**

**Tuesday, March 2, 10:30-11:30am**

Cupertino librarians will host a book talk. Free for members, \$5 day pass for senior guests. Please sign up at lobby table.

## **Lunch with Friends**

**Wednesdays at 12 noon**

Enjoy a great meal while socializing with friends, new and old. All meals include sides and dessert.

**March 3** – Stuffed Cabbage Rolls

**March 10** – Beef Stroganoff with hot noodles

**March 24** – Italian chicken and rice bake

**March 31** – Beer-battered Fish

Pre-registration is required. \$6 for members, for senior guests add \$5 day pass.

## **Senior Volunteers Needed**

Do you enjoy being around people, have a warm personality and enjoy answering the phone? Can you multi-task? If you are 50 years or older and answered "yes" to any of these questions, consider becoming a volunteer at the Cupertino Senior Center. We have lots of different volunteer opportunities for seniors, plus, we offer many programs, classes, and trips for our seniors to enjoy. Come visit the senior center to see what we are all about. We are open Monday-Friday, 8-5 pm and offer an Open House for visitors at 2 pm on the second Thursday of each month. Call 408.777.3150 for more information or check out our website at [www.cupertino.org/senior](http://www.cupertino.org/senior)



## SENIOR TRIPS

Call the Senior Center at 408.777.3150 for reservations or more information on any trip.

### TOURS

#### **Northern National Parks, May 14 - 21, \$1549 Double**

Featuring Yellowstone, Grand Tetons, and Craters of the Moon. Your tour begins in Salt Lake City where you will enjoy a two-night stay touring the city, plus, a visit to Kennecott Copper Mine, one the largest manmade excavations in the world. Then, it's off to Idaho Falls, Idaho, your home for 5-nights while you explore cities in eastern Idaho, the Grand Tetons, Jackson Hole, Craters of the Moon, and Yellowstone National Parks

#### **Tall Ship Celebration, July 14 - 18, \$1929 Double**

This festival in Bay City, near Indianapolis, happens only every 4 years and features three and a half days of music, ship tours, cruises and historical museums. You will avoid the crowds with your special early admission to the festival where the tall ships are docked.

#### **The Amalfi Coast and Rome, October 14 - 23, \$1999 Double**

Your adventure starts with an overnight flight to Rome, where your tour begins with a welcome dinner and tours of the city. Then, head south to the Amalfi Coast, visiting magnificent gardens, spectacular panoramas, and visit the best preserved Greek temples in Italy. Delight in a boat trip to the island of Capri, experience the excavated ruins of Pompeii, and visit colorful and vibrant Naples. You return to Rome for another day before departing for home.

#### **Holiday at the Waldorf, December 6 - 10, \$1929 Double**

The perfect start to a perfect holiday. You will be ready for all the season has to offer after this exciting trip. Highlights include Greenwich Village, Wall Street, and Christmas Spectacular at Radio City Music Hall, the Statue of Liberty, Ellis Island, Metropolitan Museum of Art and a Broadway Show.

## DAY TRIPS

#### **Explore the Magic, \$67**

April 22

#### **Discover Glorious Golden Gate Park, \$74**

April 27

#### **View from the Bay and Sunset Cruise, \$86**

May 6

#### **Out-to-Lunch Bunch Pizza Antica, \$Pay for your lunch**

May 11

#### **Stars on Ice, \$124**

May 23

#### **Mazeltov! With Gary, \$67**

May 28

## The Better Part

**The programs listed below are aired on Mondays at 4:30 pm on Channel 15.**

**The repeat showings are on Channel 15 at 7 pm on Tuesdays and Fridays.**

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MARCH 1, 2 & 5 – PROFESSIONAL BASEBALL – A PLAYER'S STORY

This program provides an opportunity to learn the story of a baseball player whose dream came true when he signed to play with the San Jose Giants.

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MARCH 8, 9 & 12 – HOME ENERGY HOUSE CALL  
SF Bay Area residents can request a home energy audit that will show them energy and water conservation measures and provide up to \$300 of conservation devices.

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MARCH 15, 16 & 19 – PEREGRINE FALCON – SAVED!  
Find out how the Peregrine falcon was saved from possible extinction and how dedicated volunteers are still protecting the species.

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MARCH 22, 23 & 26 – SILICON VALLEY LEADERSHIP GROUP  
Carl Guardino, CEO of the Silicon Valley Leadership Group, speaks about the goals and good works of this dynamic, high profile organization.

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MARCH 29, 30 & APRIL 2 – AUTISM IN CHILDREN  
Recent statistics indicate one out of 166 children is diagnosed as autistic. Is it an illness with a specific cause and specific cure or is it a lifelong disability? This program provides answers.

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For more info visit [www.thebetterpart.com](http://www.thebetterpart.com). Copies of past programs can also be found in the Santa Clara County Library System and on YouTube.

Want to join the group who produces these programs? Call 408.252.2667.

**CUPERTINO SENIOR CENTER**  
**ADDRESS: 21251 Stevens Creek Blvd.**  
**OFFICE HOURS: Monday - Friday, 8 am - 5 pm**

**PHONE: 408.777.3150**  
**EMAIL: [seniorcntr@cupertino.org](mailto:seniorcntr@cupertino.org)**  
**WEB: [www.cupertino.org/senior](http://www.cupertino.org/senior)**

## » Make a Change to Compact Fluorescent Light Bulbs

A compact fluorescent lamp (CFL) is a light bulb that uses less energy than a standard bulb to provide the same amount of light. Those bearing the government's ENERGY STAR label use 1/3 the energy of a traditional bulb, can last up to 10 times longer, and save \$30 or more in energy costs over their lifetime. The ENERGY STAR CFLs can be found anywhere you currently shop for light bulbs. If every American swapped just one bulb for an ENERGY STAR labeled CFL, it would collectively save more than \$8 billion in energy costs, prevent burning 30 billion pounds of coal, and remove 2 million cars worth of green-



house gas emissions from our atmosphere. Another bonus is that, the less energy it takes to light your house, the lower your electricity bills.

You can dispose your CFLs properly at the following locations:

- Blaines Lightening – 12312 Saratoga-Sunnyvale Road, Saratoga
- Home Depot – 975 DeAnza Blvd., San Jose
- Orchard Supply Hardware – 5365 Prospect Road, San Jose
- The City's Environmental Recycling Days (next event is in June)
- Visit the Santa Clara County Household Hazardous Waste Program website for other fluorescent bulb drop off locations

## » Cupertino's Shred it and Electronic Waste Event, Saturday, March 20

The next Shred It and Electronic Waste event is on March 20, from 9 am – 1 pm, at De Anza College, parking lot "B". Recycle and protect your personal and confidential documents. In truck shredders will

destroy your personal documents while you watch. There is a four box limit at this event. Electronic Waste (computers, computer peripherals, telephones, answering machines, radios, stereo equipment, tape players/recorders, record players, VCRs, CD players/recorders, calculators, and microwave ovens) will be accepted. Proof of Cupertino residency is required. Look for more details on the City's website, [www.cupertino.org](http://www.cupertino.org), or visit Los Altos Garbage Company's website [www.recologycupertino.com](http://www.recologycupertino.com).



## Pest Control Info Available

When it rains, pesticides that are used in landscapes, gardens, and around your home, are washed off plants, soils, and grass. This stormwater runs off the landscape and flows to the nearest storm drain, which ultimately carries the water to a local creek or the Bay, without treatment. Minimizing our use of pesticides in landscape maintenance is important to help protect water quality, aquatic life, and our own health. Pest control fact sheets include information on less-toxic products and techniques are available at two local nurseries in Cupertino: Yamagami's and Summer winds. Nursery staff has received special training on pest control and can guide customers in using an "Integrated Pest Management" approach to resolve their bug problems. Fact sheets are also available at [www.mywatershedwatch.org](http://www.mywatershedwatch.org).



## Help Cupertino Grow Green for the Greater Good!

Interested in learning what you can do at home to conserve resources and save money? Learn how, through a city-hosted showcase of easy Do-It-Yourself (DIY) projects for your home and garden to be held at the Senior Center on Wednesday, April 21, from 6 - 8 pm, to celebrate the 40th Anniversary of Earth Day. This green training event is open to residents of all ages interested in learning ways they can take action to reduce their climate impacts and prevent pollution, all the while saving money. The event will also offer environmental demonstrations and green games to introduce residents to the diversity of environmental programs and services offered within our community.

## Creek Clean Up Event, Saturday, May 15

The City of Cupertino will be hosting a community cleanup on Saturday, May 15, from 9 am - 12 pm, at City Hall, 10300 Torre Ave, Cupertino. Do something good for your community while having fun. Make it a family event. To learn more about Cupertino's Creek Cleanup Day, please contact the Public Works Dept at 408.777.3354, or visit the City's website at [www.cupertino.org](http://www.cupertino.org).

## Car Wash Fundraising Event

Water from washing cars not only contains dirt and soap, but also oil, grease, and metals such as copper, nickel, and zinc. These materials can be toxic to fish, birds, and other wildlife living in our local creeks and in the San Francisco Bay. Traditional car wash fundraisers can cause water pollution, if wash water flows to the storm drain. Here are a few alternatives: Contact local commercial car washes for discounted passes you can sell at a higher price to raise funds. Hold the event at a commercial car wash and ask them to donate part of the profits if you help to advertise. Partner with a self-serve car wash to host the event at their facility and wash cars for tips. Wash cars on a field instead of a parking lot, so soapy water will not run into storm drains, streets or gutters. If you still want to hold a traditional car wash fundraiser, you can borrow the City of Cupertino's Free Car Wash Kit. The Car Wash Kit drains runoff into the Sanitary Sewer lines, rather than into the storm drains, which flow untreated into our creeks and into the bay. To schedule pick up and training on the use of the kit, email [www.cupertino.org/environmental](mailto:www.cupertino.org/environmental) or 408.777.3354.

## Compost Available Again for Cupertino Residents

The city's compost site reopens on March 26 – in time for spring planting (as long as it doesn't rain). The Stevens Creek Quarry site on Stevens Canyon Road (across from the dam) will be open for bulk compost pickup on Friday and Saturday mornings, from 8:30 - 11 am, at no charge. No appointments are necessary. The site is closed during rainy weather or if the site remains muddy and on holiday weekends (Memorial Day, July 4, Labor Day).



- Only city residents can use this program. Please bring proof of residency.
- There will not be any staff at the site to assist residents in shoveling compost or moving bags.
- Please bring adequate shovels and people to help.
- Residents are limited to 15 minutes of shoveling if other cars are waiting.
- Bring containers, an old trashcan, a tarp or bags to hold your compost.
- For your convenience, two bags per car will be available for use.

For recorded information call 408.777.1320, or city offices at 408.777.3354.

## The Green@Home Program Training Become a Green@Home Volunteer and Learn to Save Energy!

Green@Home helps communities take action to reduce global warming by making their homes more energy efficient. Green@Home Volunteers help residents reduce their energy use by providing free home energy audits and installing basic energy saving devices.

Volunteers will learn to install energy and water saving devices. Residential visits take two and a half hours and are scheduled at convenient times for volunteers and residents. The volunteers will install energy efficient light bulbs (CFLs), shower heads, aerators, and a clothesline; check and demonstrate efficient tire pressure; check and adjust temperature of refrigerators and water heaters; review energy bills and demonstrate savings in energy and emissions reduction.

**When:** March 11 and March 18, 5:30 - 9:45 pm

**How:** Call 650.962.9876 ext. 353 or visit: [greenathometraining@acterra.org](http://greenathometraining@acterra.org), to sign up for or more information.





# community calendar

MAR	CLUB / ORGANIZATION	TIME	LOCATION	PHONE	WEB/EMAIL
<b>2 TUE</b>	Alcoholics Anonymous* Women's Group	6:30 pm	Redeemer Luth. Church 940 S. Stelling Rd.	650.903.0321	aasanjose.org
	Al-ANON Family Group*	5:30 pm	Bethel Lutheran Church 10131 Finch Ave.	379.1051	al-anon.org
	Cupertino Kiwanis*	Noon	The Blue Pheasant	252.3830	classic.kiwanis.org
	Knights of Columbus 4981*	7:30 pm	10201 Imperial Ave.	296.8146	kofc.org/un/
	Cupertino Men's Service*	Noon	The Blue Pheasant		
	Cupertino Sr. TV Production*	9:30 am	Senior Center	252.2667	
	Cupertino Las Madres*	3 to 5 pm	Call for location	861.0417	lasmadres.org
<b>3 WED</b>	Al-ANON Family Group*	7 pm	940 S. Stelling Road	379.1051	ncwsa.org/scvafg
	Cupertino Sanitary Dist*	8 pm	20833 Stevens Creek #104	253.7071	cupertinosanitarydistrict.com/
	De Anza Optimist Club*	7:15 am	Holder's Restaurant	252.3336	optimist.org
	Cupertino Optimist Club*	12:15 pm	Blue Pheasant	253.2337	optimist.org
	Tandem Toastmasters*	Noon	HP, 19333 Vallco Parkway	285.4977	tandemtoastmasters.vsgcorp.com
	Macintalkers Toastmasters*	5:30 pm	Apple Computer DeAnza 3 10500 No. DeAnza Blvd.		macintalkers.com vppr@macintalkers.com
	Cupertino Rotary Club*	Noon	Community Center	920.2224	cupertinorotary.org
	Philotesian Rebekah #145	7:30 pm	Cupertino Odd Fellows	252.3954	caioof.org/IOOF/CA_RA_Officers.html
	Cup. Symphonic Band*	7 pm	Monroe Middle School	262.0471	netview.com/csb/
	Krazy Dazys Square Dance Club*	7 pm	Hyde Middle School	747.0943	krazydazys.org/
	Cupertino Las Madres*	10 to 1pm	Call for location	861.0417	lasmadres.org
Cup. Host Lions Club*	7:15 pm	Mariani's Restaurant	209.7251	cupertinohostlionsclub.org	
<b>4 THUR</b>	De Anza Lions Club*	6:45 am	Holders Country Inn	255.3093	deanzalions.org/
	Northwest Y Service Club*	6:30 pm	Northwest YMCA 20803 Alves Drive	650.964.3734	scvymca.org
	Cupertino Amateur Radio Emergency Service (CARES)	7:30 pm	City Hall Mtg. Room 100	345.8372	cupertinoares.org/
	Connect Club I*	Noon	Holders Country Inn	252.7054	cupertino-chamber.org
	Connect Club II*	8 am	Chamber of Commerce	252.7054	cupertino-chamber.org
	Business Networking Intl.*	7 am	BJ's Brewery	996.9111	BNI.com
	Overeaters Anonymous*	7 pm	Union Church	253.8394	oa.org
	Food Addicts in Recovery (FA)*	7 pm	St. Jude's Church	354.8493	foodaddicts.org/
	Cupertino Las Madres*	10 to 1pm	Call for location	861.0417	lasmadres.org
	Cupertino Las Madres*	10 to 1pm	Call for location	861.0417	lasmadres.org
<b>5 FRI</b>	De Anza Kiwanis*	7:15 am	Intl. House of Pancakes	973.1832	classic.kiwanis.org
	De Anza Flea Market	8 to 4 pm	De Anza College	864.8946	deanza.fhda.edu/ fleamarket/
<b>6 SAT</b>	Organization of Special Needs Families*	2 to 4 pm	20920 McClellan Rd.	996.0858	osfamilies.org/
	Planetarium Shows*	7 pm	De Anza Planetarium	864.8814	planetarium.deanza.edu
	Food Addicts in Recovery* (FA)	7 pm	St. Jude's Church	246.1620	foodaddicts.org
	Cupertino Las Madres*	10 to 1 pm	Call for location	861.0417	lasmadres.org
	Cupertino Toastmasters	6 to 7:30 pm	Immanuel Lutheran Church 1715 Grant Rd.	226.8073	cupertino.freetoasthost.net

MAR	CLUB / ORGANIZATION	TIME	LOCATION	PHONE	WEB/EMAIL
<b>7 SUN</b>	Hindu Swayamsevak Sangh USA*	10 to 1:30	Creekside Park Hall	368.0357	www.hssus.org
<b>8 MON</b>	Cupertino Odd Fellows*	8 am	20589 Homestead Rd.	252.3954	cupertinoioof70.org
	Fine Arts League	7 pm	Community Center	863.9991 Ask for Janki Chokshi	falc.org
<b>10 WED</b>	Viewfinders Digital Video Club	7:30 pm	Community Center - In Community Room	650.967.4679 554.1133	viewfindersclub.org
<b>11 THUR</b>	Viewfinders Digital Video Club	7:30 pm	Community Center - In Community Room	650.967.4679 554.1133	viewfindersclub.org
<b>13 SAT</b>	Daughters of Norway	9:30 am	Sunny View Retirement Community	255.9828	daughtersofnorway.org
<b>16 TUE</b>	African Violet Society	12:30 pm	Sunny View Lutheran Home	736.9262	avsa.org
	Los Gatos Camel Herders	6:30 pm	Holder's Restaurant	482.0147	
<b>18 THUR</b>	Quota Service Club* (Aids hearing & speech impaired)	Noon	Blue Pheasant	252.8568	quota.org
	Rolling Hills 4H Club	6:30 pm	Monta Vista Recreation Center		clubs.ca4h.org/santaclara/rollinghills
	West Valley Republican Women	11:30 am		252.6312	
<b>19 FRI</b>	Malihini Orchid Society	7:30 pm	Hewlett-Packard, Oak Rm.	267.3397	malihini.org
	Cupertino Coin Club	7:45 pm	West Vally Pres. Church	253.1232	coinshows.com/sanjose_ccc.html
<b>23 TUE</b>	Historical Society	6:30 pm	Community Center	973.1495	cupthistory.org
<b>24 WED</b>	The Powerful Pens	7 pm	18000 Chelmsford	626.9784	
<b>25 THUR</b>	Embroiders' Guild of America	7 pm	Sunny View Retirement Community	873.1190	ega.gpr.org

Submit information about clubs and organizations meeting in Cupertino to Julie Hejza, City of Cupertino, 10300 Torre Ave., Cupertino, 95014, 408.777.3212, julieh@cupertino.org  
Clubs with asterisks meet more than once monthly. Call the contact number for details.

# council actions

## TUESDAY JANUARY 19, 2010

**Council Members Present:** Wang, Wong, Chang, Mahoney, Santoro  
**Council Members Absent:** None

No action taken on the Cupertino Rotary Housing Corporation project; will be discussed again in February.

Received presentation from Steve Tate of the League of California Cities' Executive Committee.

Presented Proclamation to the American Red Cross for National Blood Donor Month.

Watched the video presentation on the Mary Avenue Footbridge from NBC news on 12/31/09.

Approved the minutes from the December 15 City Council meeting.

Adopted Resolution Nos. 10-001 through 10-003 accepting Accounts Payable for December 11, 18 and 23.

Adopted Resolution Nos. 10-004 through 10-006 accepting Payroll for December 11, 23 and January 8.

Accepted the Treasurer's Investment Report for November 2009.

Accepted an application for an Alcoholic Beverage License from Walgreens, 20011 Bollinger Road, Off Sale Beer & Wine.

Accepted an application for an Alcoholic Beverage License from Sabatini Oak Event Center, On Sale Beer & Wine-Eating Place.

Adopted Resolution No. 10-007 approving the destruction of records from the City Clerk's office and the Quinlan Community Center.

Adopted Resolution No. 10-008 authorizing the adoption of a policy statement on local government retirement benefits.

Adopted Resolution No. 10-009 authorizing the Mayor to execute an amendment to the Joint Powers Agreement for the administration of the Santa Clara County Congestion Management Program, and request that the City Clerk forward the executed amendment to the Santa Clara Valley Transportation Authority.

Adopted Resolution No. 10-010 amending Resolution No. 07-069 (Unrepresented Employees Compensation Program), repealing Resolution No. 09-194 and establishing the City Attorney's bargaining group. Adopted Resolution No. 10-011, a CALPERS Resolution implementing the new bargaining group.

Approved Phase III of Cupertino's Employee Wellness Program.

Awarded a construction contract to Robert A. Bothman, Inc. for the Quinlan Center Plaza renovation and accepted the Add Alternate for new benches totaling an amount of \$260,000.00

Authorized the City Manager to negotiate and execute a design services agreement with SSA Landscape Architects Inc. for Stevens Creek Corridor Phase 2, for a fee not to exceed \$120,000.00. Asked staff to bring back conceptual designs showing alternative parking lots and one option of no parking lot at all.

Adopted Resolution No. 10-012 accepting a Quitclaim Deed and Authorization for Underground Water Rights, 10185 Amelia Court, APN 326-17-020. 14

Adopted Resolution No. 10-013 accepting a Quitclaim Deed and Authorization for Underground Water Rights, 916 Candlewood Drive, APN 369-19-022.

Approved bingo permit renewals for the Senior Center Coordinating Council and St. Joseph's Church.

Adopted Resolution No. 10-014 authorizing the City of Cupertino to join the CaliforniaFIRST Program. Authorized the California Statewide Communities Development Authority to accept applications from property owners, conduct contractual assessment proceedings, levy contractual assessments within the territory of the City and authorize related actions. Adopted Resolution No. 10-015 authorizing the County of Sacramento to apply for and accept State Energy Program (SEP) funds on behalf of the City of Cupertino.

Reviewed the Green Building Ordinance process framework and budget and directed staff to develop a process that spends no more than \$25,000 (which gets reallocated from the unused portion of the Green Building Certification Fund) and to come back to City Council.

Approved the 2009/10 mid-year budget adjustments shown in the staff report, except for the electric vehicle charging station installation (\$10,000) and the Green Building Ordinance development (\$19,000). Those funds will be held in an opportunity fund and can be used for Lehigh if needed, an electric vehicle charging station if a proposal comes forth or an addition to the Blackberry Farm Bridge.

Adopted Resolution No. 10-016 ordering the abatement of a public nuisance (weeds) as amended to add the words "As listed in Attachment B" in paragraph 2 on the first page of the Resolution.

## TUESDAY FEBRUARY 2, 2010

**Council Members Present:** Wang, Wong, Chang, Mahoney, Santoro  
**Council Members Absent:** None

Took no action on significant exposure to litigation pursuant to subdivision (b) of Section 54956.9: 1 case.

Presented Proclamation to Live Oak Adult Day Services of Cupertino for their 30th anniversary.

Adopted Resolution Nos. 10-017 through 10-019 accepting Accounts Payable for January 8, 15 and 22.

Adopted Resolution No. 10-020 accepting Payroll for January 22.

Adopted Resolution No. 10-021 accepting the Treasurer/Deputy Treasurer appointment.

Accepted the Planning Commission's recommendation to select Paul Brophy as the Environmental Review Committee representative.

Adopted Resolution No. 10-022 supporting the League of California Cities initiative Local Taxpayer, Public Safety, and Transportation Protection Act of 2010 and directed staff to forward the Resolution to the League of California Cities.

Adopted Resolution No. 10-023 approving a Stormwater Management Facility Easement Agreement, Apple Inc., 19333 Valco Parkway, APN(s) 316-20-075 and 316-20-076.



– Council Actions, continued

Adopted Resolution No. 10-024 approving a Stormwater Management Facilities Operation and Maintenance Agreement, Apple Inc., 19333 Vallco Parkway, APN(s) 316-20-075 and 316-20-076.

Adopted Resolution No. 10-025 accepting a Quitclaim Deed and Authorization for Underground Water Rights, 21071 Grenola Drive, APN 326-28-006.

Accepted Project No. 2009-03, Memorial Park Softball Field and Library Field Irrigation Renovation, performed under contract.

Accepted Project No. 2009-01, Monta Vista Roof Project, performed under contract.

Adopted Resolution No. 10-026 accepting a Quitclaim Deed and Authorization for Underground Water Rights, 22001 Lindy Lane, APN 356-27-002.

Adopted Resolution No. 10-027 accepting a Quitclaim Deed and Authorization for Underground Water Rights, 10928 Sycamore Drive, APN 342-56-037.

Did not approve MOU re: senior affordable housing project from the Cupertino Rotary Housing Corporation.

Delegated authority to the City Manager to sign the Memorandum of Understanding for Cooperative Purchasing of Power with the County of Santa Clara if adopted by the County Board of Supervisors.

The February 16 City Council meeting will begin at 6:00 pm with the Scenic Circle item first.

Set the date of Tuesday, February 23 at 3:00 pm for a City Council Work Program Study Session.

### Neighborhood Block Leader Training Offered

Cupertino residents who wish to improve communication and increase public safety in the neighborhoods are invited to a Block Leader program training on Thursday, April 29 from 6 - 9 pm, at Cupertino Community Hall.

Participants will learn how to meet and approach neighbors and how to plan for a Neighborhood Watch, emergency preparedness meeting, or block party.

The Cupertino block leader program helps residents connect with each other and with the City. Block leaders are informed of events that occur in their neighborhoods and learn about new city programs.

For more information, e-mail [communityrelations@cupertino.org](mailto:communityrelations@cupertino.org) or call 408.777.3331.



### Welcome New Businesses

- **Altis Law Group, Inc.**  
10670 N Tantau Ave, Ste 210
- **Cupertino Custom Cabinetry**  
10121 Imperial Ave, Ste D
- **Law Offices Of Darcy August Paul**  
20370 Town Center Ln, Ste 100
- **Mandarin Academy**  
6191 Bollinger Rd
- **Photo Drive-Up, Inc**  
1375 S De Anza Blvd
- **Pizza Bay Area**  
19998 Homestead Rd, Ste A
- **Q-Cup**  
10963 N Wolfe Rd
- **Ride Auto And Motorcycle Finance**  
10011 N Foothill Blvd, Ste 113
- **Silicon Valley Executive Business Center**  
1375 S De Anza Blvd
- **Virginie Goldstein-Morali Lmft**  
20380 Town Center Ln, Ste 215
- **Wingstop Restaurant**  
19620 Stevens Creek Blvd, Ste 190
- **Write Business Capital**  
19925 Stevens Creek Blvd, Ste 100

### CREST Nomination

The City of Cupertino is now accepting CREST (Cupertino Recognizes Extra Steps Taken) Awards nominations for deserving individuals, agencies and organizations that made major contributions to the quality of life in Cupertino during the 2009 calendar year. Nominees need not reside in the City of Cupertino; however, the efforts for which they are being nominated should strongly impact the Cupertino community. If you know individuals, agencies or organizations that deserve to be honored, please visit [www.cupertino.org/crest](http://www.cupertino.org/crest) to submit your nomination application online or download the nomination form. All nominations must be in the Public Information Office at City Hall by 4:30 pm on Friday, March 12. The CREST Awards presentation will take place at 7 pm, on May 27, 2010 in the Cupertino Community Hall, 10350 Torre Avenue.

### Have Something to Contribute?

To submit information to "Cupertino Scene," email: [scene@cupertino.org](mailto:scene@cupertino.org).

Submission deadline for the April edition is March 3.



# CUPERTINO SCENE

Cupertino City Hall  
10300 Torre Ave.  
Cupertino, CA 95014

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### City Directory

Main Line	408.777.CITY	408.777.3200
City Clerk	408.777.3223	cityclerk@cupertino.org
Finance	408.777.3220	finance@cupertino.org
Parks & Recreation	408.777.3120	parks@cupertino.org
Planning/Community Development	408.777.3308	planning@cupertino.org
Public Information	408.777.3262	pio@cupertino.org
Public Works	408.777.3354	—
Sheriff Services	408.868.6600	www.sccsheriff.org

### City Meetings

Mar. 1	Hsinchu Sister City Committee (EOC)	6:30 pm
Mar. 2	Schools Emergency Preparedness (EOC)	9:30 am
Mar. 2	City Council meeting (Community Hall) ***	6:45 pm
Mar. 3	Library Commission (EOC)	7 pm
Mar. 3	Technology, Info & Communication Comm. (Conf. Rm. A)	7 pm
Mar. 4	Environmental Review Committee (Conf. Rm. C)	9:30 am
Mar. 4	Design Review Committee (Conf. Rm. C)	5:30 pm
Mar. 4	Parks & Recreation Commission (Community Hall)***	7 pm
Mar. 4	C.A.R.E.S. (EOC)	7:30 pm
Mar. 9	Planning Commission (Community Hall)***	6:45 pm
Mar. 10	Teen Commission (Quinlan Community Center)	7 pm
Mar. 11	Housing Commission (Conf. Rm. C)	9:00 am
Mar. 11	Public Safety Commission (Conf. Rm. A)	7 pm
Mar. 15	CERT/MRC (EOC)	7 pm
Mar. 16	City Council meeting (Community Hall)***	6:45 pm
Mar. 17	Bicycle and Pedestrian Commission (Conf. Rm. A)	7 pm
Mar. 18	Environmental Review Committee (Conf. Rm. C)	9:30 am
Mar. 18	Design Review Committee (Conf. Rm. C)	5:30 pm
Mar. 18	Toyokawa Sister City Committee (Conf. Rm. A)	7 pm
Mar. 23	Planning Commission (Community Hall)***	6:45 pm
Mar. 23	Fine Arts Commission (Conf. Rm. A)	7 pm

Unless otherwise noted, all City Council and commission meetings are held at 10350 Torre Ave.

City Hall is open Monday through Thursday, 7:30 am to 5:30 pm; Fridays, 7:30 am to 4:30 pm

\*\*\*These meetings will be seen live via webcast at [www.cupertino.org](http://www.cupertino.org), or on The City Channel, Cable 26.

For all city meetings' agenda and minutes go to [www.cupertino.org/agenda](http://www.cupertino.org/agenda)



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