



CUPERTINO

ADULT SOFTBALL LEAGUE TEAM APPLICATION

Cupertino Parks and Recreation | (408) 777-3120 | www.cupertino.org

TEAM INFORMATION

Team Name: _____ Previous Team Name: _____

Manager's Name: _____ Email: _____ Mobile: _____

Address: _____ City: _____ St: _____ Zip: _____

Home Phone: _____ Work Phone: _____

Alternate Manager: _____ Email: _____ Mobile: _____

League Type: Monday Men's League Wednesday Co-Ed Recreational League Friday Co-Ed Recreational League

PAYMENT INFORMATION

Payment information must be submitted once the League Director has created the league schedule. Payment can be submitted online at www.reg4rec.org. The League Director will provide you with a registration code to submit your payment and a payment due date. If payment is not submitted in full by the deadline, your team is ineligible to play for the season.

DECLARATION AND ASSUMPTION OF RISK

AS MANAGER OF THE ABOVE NAMED TEAM, I HEREBY ACKNOWLEDGE AND ASSUME RESPONSIBILITY FOR THE PAYMENT OF ALL FEES KNOWN AND UNKNOWN INCURRED BY THE PARTICIPATION OF SAID TEAM IN THE CUPERTINO ADULT SOFTBALL LEAGUES.

We understand that our resident status will be checked and we agree that failure to honestly fill out this form will result in loss of a \$50 forfeit fee and we will be dropped from the league. I understand that if my first choice of league or night is filled my team will be placed in the first available spot.

I understand that my participation in the event, class, or league exposes me to the risk of personal injury, death, or property damage. I hereby acknowledge that I am voluntarily participating in this event, class, or league and I agree to assume such risks, including the risk of personal injury, death, or damage to property. In consideration of acceptance of my application to participate in the event, class, or league for which I am participating, I hereby RELEASE, DISCHARGE, AND AGREE NOT TO SUE, the City of Cupertino, the Cupertino Union School District, the Cupertino Public Facilities Corporation, the County of Santa Clara, the Fremont Union High School District, SANCRA, the NORCAL USA Softball Association, or any of their employees, contractors, volunteers, or agents ("collectively, City") to the fullest extent legally possible from any injury, death, or damage or loss to personal property arising out of, or in connection with, my participation in the event, class or league from whatever cause, including the active or passive negligence of City or any other participants in the event, class or league. I understand that City does not guarantee the construction, condition, or safety of the facilities where the event, class, or league is taking place.

In consideration for being permitted to participate in the event, class or league, I hereby agree, for myself, my heirs, administrators, executors, and assigns, that I shall indemnify, defend and hold harmless City from any and all claims, demands, actions or suits arising out of or in connection with my participation in the event, class or league. I further allow my photograph and video to be taken and used for City purposes without compensation. I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS, AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT OF MY OWN FREE WILL.

IMPORTANT:

THIS DOCUMENT RELIEVES THE CITY OF CUPERTINO, THE CUPERTINO UNION SCHOOL DISTRICT, THE CUPERTINO PUBLIC FACILITIES CORPORATION, THE COUNTY OF SANTA CLARA, THE FREMONT UNION HIGH SCHOOL DISTRICT, SANCRA, THE NORCAL USA SOFTBALL ASSOCIATION, AND OTHERS FROM LIABILITY FOR PERSONAL INJURY, WRONGFUL DEATH, AND PROPERTY DAMAGE CAUSED BY NEGLIGENCE.

I HAVE READ THIS ASSUMPTION OF RISK, LIABILITY WAIVER, AND RELEASE AGREEMENT, FULLY UNDERSTAND ITS TERMS, AND UNDERSTAND THAT I AM GIVING UP SUBSTANTIAL RIGHTS, INCLUDING MY RIGHT TO SUE. I ACKNOWLEDGE THAT I AM SIGNING THE AGREEMENT FREELY AND VOLUNTARILY, AND INTEND BY MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Team Manger's Name: _____ Title: _____

Address: _____ City: _____ St: _____ Zip: _____

Email Address: _____ Phone Number: _____

Signature: _____ Date: _____

