

# STEVENS CREEK TRAIL JOINT CITIES FEASIBILITY STUDY

## ***Citizens Working Group*** **INVITATION FOR APPLICATIONS**

The cities of Sunnyvale, Mountain View, Los Altos, and Cupertino invite interested citizens to apply for a Citizens Working Group to assist agency staff, a consultant team, and policy representatives in preparing a feasibility study of trail development in the Stevens Creek Corridor with the intent of connecting completed or planned trail segments in Cupertino and Mountain View.

The purpose of this project is to provide a comprehensive Study to the City Councils of Sunnyvale, Cupertino, Los Altos and Mountain View that will assist them in determining next steps in narrowing feasible alternatives and selecting and coordinating a preferred alternative for completion of a multi-use trail in the Stevens Creek Corridor. The Study will inventory existing technical studies, policies, and plans; identify community opinions and consider and assess opportunities and conflicts presented by community sentiment; identify a broad range of trail alternatives based on existing plans/policies/studies, community input, geographic/physical/biological and institutional conditions and opportunities; and accommodation of the multi-use objectives. The project will conduct certain technical engineering feasibility analysis, scientific assessments, and public vetting of identified alternatives. The Study will provide order of magnitude cost estimates for alternatives and evaluate outside grant funding opportunities that each city could consider in advancing their project to the environmental, design, and construction phases.

The role of the Citizens Working Group will be to serve as an extension of agency staff and the consultant team in preparing study work products for consideration by the public and a multi-agency Stevens Creek Trail Joint Cities Working Team. This is a roll up your sleeves, technically focused effort for which the four cities seek a concentrated level of citizen input to augment a broader public outreach effort that will take place. Meetings of the Citizens Working Group will primarily be working sessions with agency staff and the consultant team. The Group may also serve as support for public outreach meetings, Working Team meetings, and city Board, Commission and Council meetings. The Working Group will require an approximate one year commitment averaging two meetings per month.

Please review and complete the applications materials and submit to the City of Sunnyvale Department of Public Works no later than September 28, 2012 at 5:00 P.M.

Date  
Received: \_\_\_\_\_Application  
Completed: \_\_\_\_\_

## STEVENS CREEK TRAIL JOINT CITIES WORKING TEAM

### *Citizens Working Group*

### Application Form

***Applications Due: September 28, 2012 by 5 p.m.***

**Applications must be completed, signed and received by the City of Sunnyvale's Department of Public Works by the deadline to be considered.** Applications may be submitted on-line to [jwitthaus@ci.sunnyvale.ca.us](mailto:jwitthaus@ci.sunnyvale.ca.us), in person, or by mail to: City of Sunnyvale, Department of Public Works, 456 West Olive, P.O. Box 3707, Sunnyvale, CA 94088-3707. After your application is received, you will be contacted regarding the selection process. Questions? Please contact Jack Witthaus, Transportation and Traffic Manager at (408) 730-7415 or e-mail: [jwitthaus@ci.sunnyvale.ca.us](mailto:jwitthaus@ci.sunnyvale.ca.us).

**General eligibility requirements:** Resides or works in Sunnyvale, Mountain View, Los Altos or Cupertino and/or owns property or business in one of the four cities. Ages 16 or older. Check all that apply:

- Resident of Sunnyvale, Mountain View, Los Altos or Cupertino
- Work in Sunnyvale, Mountain View, Los Altos or Cupertino
- Own property in Sunnyvale, Mountain View, Los Altos or Cupertino
- Own business in Sunnyvale, Mountain View, Los Altos or Cupertino

*The cities support demographic diversity and encourage all eligible individuals to apply.*

**Please print or type your responses to the following questions. If you need more space, attach an additional sheet.**

1. Name \_\_\_\_\_  
Last First

2. Residence Address \_\_\_\_\_  
Street City Zip

Own home \_\_\_\_\_ Rent \_\_\_\_\_

3. Mailing Address \_\_\_\_\_  
 (If different from above) Street City Zip

4. E-mail address \_\_\_\_\_

5. Telephone Number (H) \_\_\_\_\_  
(Area code)  
 (W) \_\_\_\_\_  
(Area code)

6. Are you currently an employee of Sunnyvale, Mountain View, Los Altos or Cupertino?

(Circle one) Yes No

7. Do you have any relatives or household members that are employees of Sunnyvale, Mountain View, Cupertino or Los Altos?

(Circle one) Yes No

If yes, identify relatives or household members employed by City: \_\_\_\_\_

10. How long have you lived and/or worked in Sunnyvale, Mountain View, Los Altos or Cupertino? \_\_\_\_\_

11. Are there children in your household? \_\_\_\_\_yes \_\_\_\_\_no

If applicable, please list schools they attend: \_\_\_\_\_

12. Why are you interested in serving on the Stevens Creek Trail Citizens Working Group?

(Check all that apply)

• interest in transportation issues

• interest in land use issues

• interest in biological resource issues

• interest in recreation issues

• interest in trail development issues

Other:

13. What relevant expertise, skills, experience and perspective would you bring to the Citizens Working Group?

14. Transportation: Like many cities in the Bay Area, the four cities are faced with problems stemming from traffic congestion and faces mandates for greenhouse gas reduction that can be addressed by the transportation sector. Suggest ways the Stevens Creek Trail can improve transportation.

15. Land Use: The undeveloped portions of the Stevens Creek corridor feature many differing potential land use interfaces, such as residential/trail, trailhead/freeway interchange, riparian corridor/recreational facility. What are the top three issues, in your opinion, associated with trail/land use interfaces?

16. Biological Resources: The Stevens Creek corridor features legacy natural resources and highly degraded areas. What do you suggest can be done as part of consideration of trail development to protect or improve biological resources?

17. Describe your involvement in community, volunteer, or civic activities.

18. The primary role of the Citizens Working Group is to advise staff on issues and opportunities to consider while assessing trail feasibility. How do you think this could be best accomplished?

19. Are you currently serving on a City board, commission or advisory committee?  
(Circle one) Yes No

If yes, which one? \_\_\_\_\_

When does your term expire? \_\_\_\_\_

20. Describe your educational background:

High School Graduate? Yes\_\_\_\_\_ No\_\_\_\_\_

If not, have you passed a high school equivalency (GED)?

High School:\_\_\_\_\_

If attending high school, indicate year in school:  
 Freshman\_\_\_ Sophomore\_\_\_ Junior\_\_\_ Senior\_\_\_

Colleges or Universities:

Colleges or Universities	City, State/Country	Major	Degree Received (AA, BS, MBA, JD,etc.)

21. List licenses or certificates which may relate to the position:

22. List professional, trade, business or civic activities and offices:

23. List two references who can speak about your ability to act as a potential member of the Stevens Creek Trail Citizens Working Group. Preferred references are from your employment, school, or organizations/groups you belong to.

Name\_\_\_\_\_ Phone\_\_\_\_\_

Relationship to you\_\_\_\_\_

Name\_\_\_\_\_ Phone\_\_\_\_\_

Relationship to you\_\_\_\_\_

24. Regular attendance at Citizens Working Group meetings is important. The Group will meet approximately once a month for 12 months starting October, 2012. Members need to allow two hours each regular meeting. Members will be expected to attend monthly meetings of the policy and staff working team as well, and are encouraged to attend the five planned public meetings and two to four Board, Commission and Council meetings in their home city. Indicate your meeting schedule availability for this 12-month period:

- Daytime Meeting Days Available: Mon Tues Wed Thur
- Daytimes Available: \_\_\_10-Noon \_\_\_1:30-3:30 p.m. \_\_\_3:30-5:30 p.m.

- Evenings Available:                    Mon Tues    Wed    Thur
- Evening meeting time: 7-9 p.m.
- Days/Times **NOT** available: \_\_\_\_\_

*Note:* Pursuant to the Americans with Disabilities Act, reasonable efforts will be made to accommodate persons with qualified disabilities. Do you request any special accommodations if selected to serve on the Citizens Working Group?

\_\_\_\_\_

<b>How did you hear of this opening? (Place an "X" next to your answer)</b>			
	City Bulletin Board		Mailed postcard to surrounding residents
	City Employee		Cycling Bloggers
	Newspaper/magazine		City event
	Mailed Announcement		
	Recruited by City		City web site
	Walk-in		Twitter
	Neighborhood Association		Facebook
	KSUN (Comcast)		Google+
	City Council meeting		LinkIn Group
	City Library		Other (please specify)

I certify under penalty of perjury that all statements I have made on this application are true and correct. I hereby authorize the City of Sunnyvale to investigate the accuracy of this information from any person or organization, and I release the City of Sunnyvale and all persons and organizations from all claims and liabilities arising from such investigation or the supplying of information for such investigation. I acknowledge that any false statement or misrepresentation on this application or supplementary materials will be cause for refusal of appointment or immediate dismissal at any time during the period of my appointment.

***Your application is not complete until this application is completed, signed and returned. Applicants are also requested, on a voluntary basis, to complete the last page of this application.***

**IMPORTANT NOTICE**

**Please note that all information provided on this form becomes public record after it is officially filed. Please do not include any information on this form that you do not want posted on the City's Web site and the City's Official Roster.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

If under 18, parent or guardian signature:

\_\_\_\_\_ Date \_\_\_\_\_